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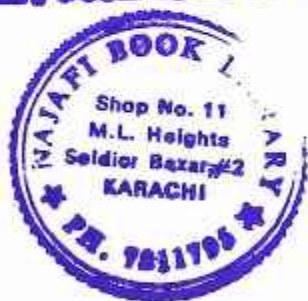


To, Dear Salma.  
9/kenas - E - Duca.

Alida Auntie  
18<sup>th</sup> Hill St.

ISBN No. 21967 ..... Date.....  
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U.D. Class.....

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**PEERMAHOMED EBRAHIM TRUST**

Before reciting every Surah, verse and dua.

Recite

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the beneficent, the merciful.

And

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah send blessings on Muhammad and on the children of Muhammad.

In the end again Say:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

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## AFTER FAJR SALAT

بِسْمِ اللَّهِ وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ وَ  
 أَوْضُ أَمْرِي إِلَى اللَّهِ إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ  
 فَوْقَهُ اللَّهُ سَيِّئَاتٍ مَا مَكَرُوا إِلَّا إِلَهُ الْأَنْتَ  
 سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ فَاسْتَجِبْنَا  
 لَهُ وَنَجَّيْنَاهُ مِنَ الْغَمِّ وَكَذَلِكَ نُنجِي  
 الْمُؤْمِنِينَ حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ فَانْقَلَبُوا  
 بِنِعْمَةٍ مِنَ اللَّهِ وَفَضْلٍ لَمْ يَمَسُّهُمْ سُوءٌ  
 مَا شَاءَ اللَّهُ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ مَا شَاءَ  
 اللَّهُ لَا مَا شَاءَ النَّاسُ مَا شَاءَ اللَّهُ وَإِنْ كَرِهَ  
 النَّاسُ حَسْبِيَ الرَّبُّ مِنَ الْمَرْبُوبِينَ حَسْبِيَ  
 الْخَالِقُ مِنَ الْمَخْلُوقِينَ حَسْبِيَ الرَّازِقُ مِنَ  
 الْمَرْزُوقِينَ حَسْبِيَ اللَّهُ رَبُّ الْعَالَمِينَ حَسْبِيَ

مَنْ هُوَ حَسْبِي حَسْبِي مَنْ لَمْ يَزَلْ حَسْبِي  
 حَسْبِي مَنْ كَانَ مَذْكَرْتُ لَمْ يَزَلْ حَسْبِي  
 حَسْبِي اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَ  
 هُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

(I begin) in the name of Allah. O Allah, send blessings on Muhammad and on the children of Muhammad. I entrust my cause (affairs) to Allah. Verily, Allah looks after (His) servants. Allah keeps His eyes open to the evil which is done. There is no god save you, glory be to you; verily I have been of the unjust." "So We complied with their request and saved them from worries, and like this We come to the rescue of believers." Allah is sufficient for us; and the most excellent protector is He. They returned therefore, with grace and favour from Allah, and no harm touched them." (It is) as Allah wills. There is no stratagem and no power save with Allah. (It is) as Allah wills; not as the people want (it). (It is) as Allah wills; be it that the people do not like (it).



Sufficient for me is the Lord against the (other) lords (His servants). Sufficient for me is the creator, against the creatures (that have been created by Him.) Sufficient for me is the nourisher, against those who receive livelihood (from Him). Sufficient for me is Allah, the Lord of the worlds. Sufficient for me is He. Sufficient for me, sufficient for me is He who is "Lam Yazal" (does not ever pass away). Sufficient for me, sufficient for me is He who is the creator, and I am the creation (and does not ever pass away). Sufficient for me, sufficient for me is Allah, there is no god save He. I put my trust in Him, and He is the Lord of the great arsh.

### ZUHAR SALAT

لَا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ الْحَلِيمُ لَا إِلَهَ  
 إِلَّا اللَّهُ رَبُّ الْعَرْشِ الْكَرِيمِ الْحَمْدُ لِلَّهِ  
 رَبِّ الْعَالَمِينَ اللَّهُمَّ إِنِّي أَسْأَلُكَ  
 مُوجِبَاتِ رَحْمَتِكَ وَعَزَائِمَ مَغْفِرَتِكَ  
 وَالْغَنِيمَةَ مِنْ كُلِّ بَرٍّ وَالسَّلَامَةَ مِنْ كُلِّ  
 إِثْمٍ اللَّهُمَّ لَا تَدْعُ لِي ذَنْبًا إِلَّا غَفَرْتَهُ

وَلَا هَمًّا إِلَّا فَرَجْتَهُ وَلَا سُقْمًا إِلَّا شَفَيْتَهُ  
 وَلَا عَيْبًا إِلَّا سَتَرْتَهُ، وَلَا رِزْقًا إِلَّا بَسَطْتَهُ  
 وَلَا خَوْفًا إِلَّا أَمَنْتَهُ وَلَا سُوءًا إِلَّا صَرَفْتَهُ وَ  
 لَا حَاجَةَ هِيَ لَكَ رِضًا وَلِي فِيهَا صَاحٍ  
 إِلَّا قَضَيْتَهَا يَا أَرْحَمَ الرَّاحِمِينَ أَمِينَ  
 رَبِّ الْعَالَمِينَ

There is no god save Allah, the greatest, the loving. There is no god save Allah, the Lord of the exalted arsh. Praise be to Allah, the Lord of the worlds. O Allah, I beseech You for the which brings forth Your mercy and for Your intention of forgiveness, and for safety from all sins. O Allah let there not be a single sin, not forgiven, not a worry, not dispersed, not a disease, that has not been healed, not a fault, that has not been concealed, let there be no livelihood that has not been multiplied, nor fear that has not been dispelled, no evil that has not been turned away, and (let there be) no desire, which You approve, and benefits me, that has not been satisfied, O the most merciful of all the merciful, So be it, O Lord of the worlds.

## AFTER ASR SALAT

اسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ  
 الْقَيُّومُ الرَّحْمَنُ الرَّحِيمُ ذُو الْجَلَالِ وَالْإِكْرَامِ  
 وَأَسْأَلُهُ أَنْ يَتُوبَ عَلَيَّ تَوْبَةً عَبْدٍ ذَلِيلٍ  
 خَاضِعٍ فَقِيرٍ بَائِسٍ مُسْكِينٍ مُسْتَكِينٍ مُسْتَجِيرٍ  
 لَا يَمْلِكُ لِنَفْسِهِ نَفْعًا وَلَا ضَرًّا وَلَا مَوْتًا

وَلَا حَيَوَةً وَلَا نَشُورًا اللَّهُمَّ إِنِّي أَعُوذُ  
 بِكَ مِنْ نَفْسٍ لَا تَشْبَعُ وَمِنْ قَلْبٍ  
 لَا يَخْشَعُ وَمِنْ عِلْمٍ لَا يَنْفَعُ وَمِنْ  
 صَلَوةٍ لَا تَرْفَعُ وَمِنْ دُعَاءٍ لَا يُسْمَعُ  
 اللَّهُمَّ إِنِّي أَسْأَلُكَ الْيُسْرَ بَعْدَ الْعُسْرِ  
 وَالْفَرَجَ بَعْدَ الْكُرْبِ وَالرِّخَاءَ بَعْدَ الشِّدَّةِ

اللَّهُمَّ مَا بَيْنَا مِنْ نِعْمَةٍ فَمِنْكَ لَا إِلَهَ  
إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

I ask forgiveness of Allah, (who is) "There is no god save He," everliving, eternal, beneficent, merciful, owner of might and majesty. I beseech Him to accept my repentance, the repentance of a servant-insignificant, submissive, destitute, needy, worried and helpless, seeking protection, who, on his own, neither can win nor lose, nor die, nor live, nor come to life again. O Allah, I run away (unto You) from an insatiable self, unremorseful heart, useless intelligence, unaccorded prayer, and unfulfilled request. O Allah I beseech You for ease in the wake of distress, joy after sorrow, comfort coming after hardship. O Allah whatever facility I have is from You. There is no god save You. I ask for Your forgiveness and I turn repentant unto You.



## MAGHRIB SALAT

اللَّهُمَّ إِنِّي أَسْأَلُكَ مُوجِبَاتِ رَحْمَتِكَ  
 وَعِزَّاتِكَ مَغْفِرَتِكَ وَالنَّجَاةَ مِنْ  
 النَّارِ وَمِنْ كُلِّ بَلِيَّةٍ وَالْفُورَ بِالْجَنَّةِ  
 وَالرِّضْوَانَ فِي دَارِ السَّلَامِ وَجِوَارِ نَبِيِّكَ  
 مُحَمَّدٍ عَلَيْهِ وَآلِهِ السَّلَامُ اللَّهُمَّ مَا بِنَا  
 مِنْ نِعْمَةٍ فَمِنْكَ لَا إِلَهَ إِلَّا أَنْتَ  
 أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

O Allah, I beseech you for that which is required to get Your mercy, for Your promise of protection and pardon concerning all transgressions and plenty in repayment of good deeds (done by me) and safety from the (punishment of) fire and from all misfortunes, gift of paradise, and (Your) pleasure there, nearness to Your prophet Muhammad, peace be on him and on his children. O Allah, all the bounties we have are from You. There is no god save You, I seek Your protection, and I turn repentant unto you.

## SALAT UL GHUFAYLAH

- 1) Imam Jafar bin Muhammad al Sadiq said:  
 "Whosoever prays *salat ul ghufaylah* and beseeches Allah for fulfillment of his legitimate desires, receives positive response from Him."
- 2) Whosoever prays *salat ul ghufaylah* secures a home in the land of peace and honour, the paradise.
- 3) *Salat ul ghufaylah* is a two *rak-at salat*. It is prayed between Maghrib and Isha. In fact it is included in the 4 *rak-at nafilah* of Maghrib *salat*.

In the first rak-at Recite verses 87 and 88 of al Anbiya after al Fatihah.

وَذَا التُّونِ إِذْ ذَهَبَ مُغَاضِبًا فَظَنَّ أَنْ  
 لَنْ نَقْدِرَ عَلَيْهِ فَنَادَى فِي الظُّلُمَاتِ أَنْ  
 لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ ؕ إِنِّي كُنْتُ مِنَ  
 الظَّالِمِينَ ۝

فَاسْتَجَبْنَا لَهُ ۖ وَنَجَّيْنَاهُ مِنَ

## الْغَمِّ ۚ وَكَذَلِكَ نُنْجِي الْمُؤْمِنِينَ ﴿٥٩﴾

“(Remember)” Yunus, when he went away in anger and imagined that We would never straiten him; then he cried out from the darkness: “There is no god but You. Glory be to You. Verily I was of the unjust.” Then We responded to him and delivered him from grief, thus do We deliver the believers.

In the second *rak-at* recite verse 59 of al An-am after al Fatihah.

وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُوَ  
وَيَعْلَمُ مَا فِي الْبَرِّ وَالْبَحْرِ وَمَا تَسْقُطُ  
مِنُ وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٍ فِي ظُلُمَاتٍ  
الْأَرْضِ وَلَا رَطْبٍ وَلَا يَابِسٍ إِلَّا فِي  
كِتَابٍ مُّبِينٍ ﴿٥٩﴾

And with Him are the keys of the unseen. None but He knows them; and He (alone) knows what is in the land and the sea. Not a leaf falls but He knows it, and there is not a grain in the darkest (recess) of the earth, nor anything wet or dry but is in the clear book.

Then recite the following *qunut*.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَفَاتِيحِ الْغَيْبِ الَّتِي  
لَا يَعْلَمُهَا إِلَّا أَنْتَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِهِ  
وَأَنْ تَفْعَلَ بِي

O Allah, verily I beseech You in the name of the keys of the unseen about which no one knows anything save You. Send blessings on Muhammad and on his children and fulfill my desires (**mention your legitimate desires**).

Then say:

اللَّهُمَّ أَنْتَ وَرِئُ نِعْمَتِي وَالْقَادِرُ عَلَيَّ طَلِبَتِي  
تَعْلَمُ حَاجَتِي فَأَسْأَلُكَ بِحَقِّ مُحَمَّدٍ وَآلِهِ عَلَيْهِ  
وَعَلَيْهِمُ السَّلَامُ لَمَّا قَضَيْتَهَا لِي

O Allah, You are the sole master of every bounty given to me and You have total control over that which I ask for and You are fully aware of my desire, therefore I beseech You



for the sake and in the name of Muhammad and his children, peace be on them all, when You have fulfilled it for me. (mention your needs)

## ISHA SALAT

اللَّهُمَّ عَافِنَا مِنْ كُلِّ بَلَاءٍ الدُّنْيَا وَالْآخِرَةِ  
عَنَّا شَرَّ الدُّنْيَا وَشَرَّ الْآخِرَةِ وَارْزُقْنَا خَيْرَ  
الدُّنْيَا وَخَيْرَ الْآخِرَةِ بِفَضْلِكَ وَرَحْمَتِكَ  
يَا أَرْحَمَ الرَّاحِمِينَ

O Allah, keep us safe from all misfortunes in this world; turn off from us the evil of this world and the evil of the hereafter; give us the good of this world and the good of the hereafter, through Your grace and mercy, O the most merciful.

## AYAT UL MULK

(a) According to the Holy Prophet whose recites these verses daily after the Fajr salat, gets sufficient means of livelihood. Also the reciter gets enough funds to repay loans. To discard nervousness in big public gatherings, or if there is fear of insult or harm at the time of meeting a person or a group of persons recite this dua'a.

قُلِ اللَّهُمَّ مَلِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ  
 مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعْزِزُ  
 مَنْ تَشَاءُ وَتُدْخِلُ مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ  
 عَلَى كُلِّ شَيْءٍ قَدِيرٌ ① تُولِجُ اللَّيْلَ فِي النَّهَارِ وَ  
 تُولِجُ النَّهَارَ فِي اللَّيْلِ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ  
 وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَتَرْزُقُ مَنْ تَشَاءُ  
 بِغَيْرِ حِسَابٍ ②

O Allah, master of the kingdom. You give kingdom to whomsoever You like and take away the kingdom from whomsoever You like. You exalt whomsoever You like and abases whomsoever You like; in Your hand is the good; verily You have power over all things.

You cause the night to pass into the day, and You cause the day to pass into the night; You bring forth the living from the dead, and You bring forth the dead from the living, and You give sustenance to whom You like, without measure.

(ALI IMRAN: 26 AND 27)

## **AAYATUL KURSEE**

The Holy Prophet said:

Allah becomes surety for the life and property of a man who recites these verses regularly; Shaytan runs away from him; Reciter of this verses will never forgets the text of the Holy Quran if he memorise it.

These verses are the most important verses of the Holy Quran.

He who recites these verses after the obligatory prayers shall be protected by the almighty Allah from all troubles, misfortunes and it will improve the eyesight.

Intellect, faith, reliance upon Allah, mental peace and success in all efforts will be get whoso recite these verses regularly.

Imam Ali ibn abi Talib (a.s.) said:

It is surprising how could an intelligent muslim let a single night pass without recitation of the Aayatul Kurse.

Before going on a journey give *sadqa* and recite these verses to keep from an accident and misfortune.

In the face of deadly danger recite these verses to come out safe and sound.

If it is recites before going to sleep not only the reciter, but his neighbour will also pass a peaceful night.

All legitimate desires are fulfilled if some one calls upon Allah through the medium of Aayatul Kursee.

Imam Ali bin Husayn Zayn al Abidin (a.s.) said:

Aayatul Kursee is a very special prayer for Friday. Recite it a great deal from Fajr salat to Zuhar salat.

Imam Jafar bin Muhammad al Sadiq (a.s.) said:

Recite Aayatul Kursi a great deal regularly to obtain fulfillment of legitimate desires, forgiveness of sins and sufficient means of livelihood.



اللَّهُ لَا إِلَهَ إِلَّا

هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ  
 لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا  
 الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ  
 أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ  
 عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْ  
 الْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ  
 الْعَظِيمُ ۝ لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ  
 مِنَ الْغَيِّ فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ  
 فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا  
 وَاللَّهُ سَمِيعٌ عَلِيمٌ ۝ اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا  
 يُخْرِجُهُمْ مِنَ الظُّلُمَاتِ إِلَى النُّورِ وَالَّذِينَ كَفَرُوا  
 أَوْلِيَّيَهُمُ الطَّاغُوتُ يُخْرِجُونَهُمْ مِنَ النُّورِ  
 إِلَى الظُّلُمَاتِ أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا  
 خَالِدُونَ ۝

Allah! There is no god save He, the everliving, the self-subsisting. Slumber does not seize Him nor does sleep. Unto Him belongs whatsoever is in the heavens and whatsoever is in the earth. Who is he that can intercede with Him save by His permission? He knows what is in front of them and what is behind them while they cannot comprehend anything out of His Knowledge save what He wills. His throne includes the heavens and the earth; the preservation of them does not tire Him. He is the most high, the greatest.

There is no compulsion in religion. Indeed truth has been made manifest from error; therefore he who rejects the rebels (false gods), and believes in Allah, has indeed taken hold of the strongest handhold which will not break off and Allah is hearing, knowing. Allah is the guardian of those who believe; He brings them out of darkness into light; and those who disbelieve, the rebels are their guardians who take them out of light into darkness; they are the inmates of the (hell) fire, therein shall they abide.

## AYATUSH SHAHADAT

Recite these verses of Ali Imran 18-19 daily after every salat because as the word Shahaadat suggest they contain testimony and confirmation of *usul-e-din*, the 5 basic principles of Islam, which when repeated regularly create piety and *taqwa* in our hearts and make us lead a life free of sins, to earn blessings in this world, peace and tranquility in the hereafter.

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ ۖ وَ  
 الْمَلَائِكَةُ وَأُولُو الْعِلْمِ قَائِمًا بِالْقِسْطِ ۗ لَا إِلَهَ إِلَّا  
 هُوَ الْعَزِيزُ الْحَكِيمُ ۝ إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ ۗ  
 وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ  
 مَا جَاءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ ۗ وَمَنْ يَكْفُرْ  
 بِآيَاتِ اللَّهِ فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ۝

Allah (Himself) bears witness that there is no god but He, and (so do) the angels and those who are endowed with knowledge (and that He is) the maintainer of equity there is no god but He, the almighty, the all-wise.



Verily the religion with Allah is Islam (submission to Allah's will); and those to whom the book had been given did not differ but after knowledge (of the truth) had come to them, out of envy among themselves; and whoso disbelieves in the signs of Allah, then, verily Allah is quick at reckoning.

### AYATULAMANAR RASOOLU

To ask for forgiveness of sins and to seek mercy recite these verses after obligatory prayers. Allah will have mercy on you and forgive your sins. To have an upper hand over the enemies recite these verses after any obligatory salat. Reciter of these verses of Baqaarah would never forget the Holy Quran, Shaytan will not misguide and His/Her memory would be very sharp.

لِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ۗ وَاِنْ تُبَدُّوْا  
 مَا فِيْ اَنْفُسِكُمْ اَوْ تُخْفَوْهُ يُحَاسِبِكُمْ بِهٖ اللّٰهُ ۗ  
 فَيَغْفِرُ لِمَنْ يَّشَآءُ وَيُعَذِّبُ مَنْ يَّشَآءُ ۗ وَاللّٰهُ عَلٰى  
 كُلِّ شَيْءٍ قَدِيْرٌ ۝۱۰۸ اَمِنَ الرَّسُوْلُ بِمَا اُنزِلَ

إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلٌّ آمِنَ بِاللَّهِ  
 وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نُفِرُّ بَيْنَ أَحَدٍ  
 مِنْ رُسُلِهِ وَقَالُوا سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ  
 رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ۝ لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا  
 وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ  
 رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا  
 وَلَا تَحْمِلْ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ  
 مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحْمِلْنَا مَا لَا طَاقَةَ لَنَا بِهِ  
 وَاعْفُ عَنَّا وَارْحَمْنَا إِنَّكَ أَنْتَ مَوْلَانَا  
 فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ۝

To Allah belongs whatsoever is in the heavens  
 and whatsoever is in the earth; and whether  
 you manifest what is in your minds or conceal  
 it, Allah will call you to account for it; and then  
 He will forgive whom He wills, and punish  
 whom He wills, and Allah has power over all  
 things.

The messenger believes in what has been revealed to him from his Lord, and (so do) the believers. They all believe in Allah, and His angels, and His books, and His messengers; ( they say): "We make no difference between any of His messengers", and they say: "We hear and obey. Our Lord! We long for Your forgiveness, and to You is the eventual course".

Allah does not impose on any soul a duty but to the extend of its ability, for it shall be what it has earned, and against it (shall be) what it has wrought. "O Our Lord! Do not hold us responsible if we forget or make a mistake. O Our Lord! Do not lay on us a burden such as You laid on those before us. And, O Our Lord! Do not impose upon us that which we have not the strength (to bear)! Pardon us, and forgive us, and have mercy on us. You are our master, so help us against the unbelieving people."

## LAST FOUR VERSES OF SURAH AI-HASHR

The Holy Prophet said:

“Whoever recites these verses would be protected by seventy thousand angels appointed by Allah from all dangers.

If reciter dies on the same day is treated as martyr.”

لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ  
لَرَأَيْتَهُ خَاشِعًا مُتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ ۗ  
وَتِلْكَ الْأَمْثَالُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ  
يَتَفَكَّرُونَ ۝ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۗ  
عِلْمُ الْغَيْبِ وَالشَّهَادَةِ ۗ هُوَ الرَّحْمَنُ الرَّحِيمُ ۝  
هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ  
السَّلَامُ الْمُؤْمِنُ الْمُهَيَّبُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ ۗ  
سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ۝ هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ  
الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ ۗ يُسَبِّحُ لَهُ مَا فِي  
السَّمَوَاتِ وَالْأَرْضِ ۗ وَهُوَ الْعَزِيزُ الْحَكِيمُ ۝



Had we sent down this Quran on a mountain you (O Muhammad) would certainly have seen it humbled and rent asunder for fear of Allah. We propound such similitudes unto mankind that haply they may reflect.

He is Allah: there is no god save He, the knower of the unseen and the seen, He is the beneficent, the merciful.

He is Allah, there is no god save He, the king, the Holy, the peaceloving, the bestower of conviction, the guardian, the ever-prevalent, the supreme, the great absolute.

Far too exalted is Allah from what they associate (with Him). He is Allah, the creator, the maker, the fashioner. His are all the beautiful names. Whatsoever is in the heavens and the earth glorifies Him. He is ever-prevalent, all-wise.

## DU-A AL AHAD

Imam Jafar al Sadiq (a.s.) says that regular recitation of the *Dua al Ahad* makes one eligible for the selection as a companion of Imam Sahib uz Zaman.

It is a covenant (*ahad*) between the living Imam (a.s.) and the reciter.

Whoever recite this dua would be granted 1000 good deeds and 1000 bad deeds will be removed from his book of deeds. If the reciter dies before the Imam (a.s.)'s return to this world, Allah may bring him or her to life again to assist the Imam (a.s.) his divine mission.

It is recommended to recite this *Du-a* daily after Fajr Salat specially on Friday.

اللَّهُمَّ رَبَّ النُّورِ الْعَظِيمِ وَرَبَّ الْكُرْسِيِّ  
الرَّقِيعِ وَرَبَّ الْبَحْرِ السُّجُورِ وَمُنْزِلَ  
التَّوْرَةِ وَالْإِنْجِيلِ وَالزَّبُورِ وَرَبَّ  
الظِّلِّ وَالْحَرُورِ وَمُنْزِلَ الْقُرْآنِ الْعَظِيمِ

وَرَبِّ الْمَلَائِكَةِ الْمُقَرَّبِينَ وَالْأَنْبِيَاءِ  
 وَالْمُرْسَلِينَ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِوَجْهِكَ  
 الْكَرِيمِ وَبِنُورِ وَجْهِكَ الْمُنِيرِ وَبِمُلْكِكَ  
 الْقَدِيمِ يَا حَيُّ يَا قَيُّوْمُ أَسْأَلُكَ بِاسْمِكَ  
 الَّذِي أَشْرَقَتْ بِهِ السَّمَوَاتُ وَالْأَرْضُونَ  
 وَبِاسْمِكَ الَّذِي يَصْلَحُ بِهِ الْأَوْلُونَ  
 وَالْآخِرُونَ يَا حَيُّ يَا قَبْلَ كُلِّ حَيٍّ وَ

يَا حَيُّ بَعْدَ كُلِّ حَيٍّ وَيَا حَيُّ  
 حِينَ لَا حَيَّ يَا مَحْيِيَ الْمَوْتِ وَمُيِّتِ  
 الْأَحْيَاءِ يَا حَيُّ لَا إِلَهَ إِلَّا أَنْتَ اللَّهُمَّ  
 بَلِّغْ مَوْلَانَا الْإِمَامَ الْهَادِيَ الْمُهْدِيَّ  
 الْقَائِمَ بِأَمْرِكَ صَلَوَاتُ اللَّهِ عَلَيْهِ  
 وَعَلَى آبَائِهِ الطَّاهِرِينَ عَنْ جَمِيعِ  
 الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ فِي مَشَارِقِ الْأَرْضِ  
 وَمَغَارِبِهَا سَهْلِهَا وَجَبَلِهَا وَبَرِّهَا وَ  
 بَحْرِهَا وَعَتَمِي وَعَنْ وَالدِّي مِنَ الصَّلَوَاتِ  
 زِينَةَ عَرْشِ اللَّهِ وَمِدَادَ كَلِمَاتِهِ وَمَا

أَحْصَاءُ عِلْمِهِ وَأَحَاطَ بِهِ كِتَابُهُ اللَّهُمَّ  
 إِنِّي أُجَدِّدُ لَهُ فِي صَبِيحَةِ يَوْمِي هَذَا  
 وَمَاعِشَتُ مِنْ أَيَّامِي عَهْدًا وَعَقْدًا  
 وَبَيْعَةً لَهُ فِي عُنُقِي لَا أَحُولُ عَنْهَا وَلَا  
 أَرْوُلُ أَبَدًا اللَّهُمَّ اجْعَلْنِي مِنْ أَنْصَارِهِ  
 وَأَعْوَانِهِ وَالذَّائِبِينَ عَنْهُ وَالْمُسَارِعِينَ  
 إِلَيْهِ فِي قَضَائِ حَوَائِجِهِ وَالْمُتَسَلِّينَ لِذَوَامِرِهِ  
 وَالْمُحَامِلِينَ عَنْهُ وَالسَّابِقِينَ إِلَى إِرَادَتِهِ  
 وَالْمُسْتَشْهِدِينَ بَيْنَ يَدَيْهِ اللَّهُمَّ إِنْ  
 حَالَ بَيْنِي وَبَيْنَهُ الْمَوْتُ الَّذِي جَعَلْتَهُ  
 عَلَيَّ عِبَادَكَ حَتْمًا مَقْضِيًّا فَأَخْرِجْنِي مِنْ  
 قَبْرِي مُؤْتَزَّرًا كَفَنِي شَاهِرًا سَيْفِي مُجَرِّدًا  
 قِنَاقِي مُلَبِّيًّا دَعْوَةَ الدَّاعِي فِي الْحَاضِرِ  
 وَالْبَادِي اللَّهُمَّ أَرِنِي الطَّلْعَةَ الرَّشِيدَةَ  
 وَالغُرَّةَ الْحَمِيدَةَ وَالْحُلَّ نَاطِرِي بِنَظْرَةٍ  
 مِنِّي إِلَيْهِ وَعَجَّلْ فَرَجَهُ وَسَهِّلْ مَخْرَجَهُ



وَأَوْسِعْ مِنْهَجَهُ وَأَسْلِكَ بِي مَحَجَّتَهُ  
 وَأَنْفِذْ أَمْرَهُ وَأَشْدُدْ أَرْزَاقَهُ وَأَعْمِرْ أَلْهَمُ  
 بِهِ بِلَادَكَ وَأَحْيِي بِهِ عِبَادَكَ فَإِنَّكَ قُلْتَ  
 وَقَوْلِكَ الْحَقُّ ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ  
 بِمَا كَسَبَتْ أَيْدِي النَّاسِ فَأَظْهِرِ اللَّهُمَّ لَنَا  
 وَلِيكَ وَأَبْنِ بِنْتِ نَبِيِّكَ الْمُسَمَّى بِأَسْمِ رَسُولِكَ  
 حَتَّى لَا يَظْفَرَ بِشَيْءٍ مِنْ الْبَاطِلِ إِلَّا مَرَقَتْهُ  
 وَيُحَقِّقِ الْحَقَّ وَيُحَقِّقَهُ وَاجْعَلْهُ اللَّهُمَّ  
 مَفْرَعًا لِمَنْظُومِ عِبَادِكَ وَنَاصِرًا لِمَنْ لَا  
 يَجِدُ لَهُ نَاصِرًا غَيْرَكَ وَمُجِدِّدًا لِمَا عَطَلَ  
 مِنْ أَحْكَامِ كِتَابِكَ وَمُسَيِّدًا لِمَا وَرَدَ مِنْ  
 أَعْلَامِ دِينِكَ وَسُنَنِ نَبِيِّكَ صَلَّى اللَّهُ  
 عَلَيْهِ وَآلِهِ وَاجْعَلْهُ اللَّهُمَّ مِنْ حَصْنَتِهِ  
 مِنْ بَاسِ الْمُعْتَدِينَ اللَّهُمَّ وَسُرْنَبِيِّكَ  
 صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ بِرُؤْيَيْتِهِ وَمَنْ  
 تَبِعَهُ عَلَى دَعْوَتِهِ وَارْحَمِ اسْتِكَانَتَنَا  
 بَعْدَهُ اللَّهُمَّ اكْشِفْ هَذِهِ الْغُمَّةَ عَن

هَذِهِ الْأُمَّةِ بِحُضُورِهِ وَعَجَلٌ لَنَا ظُهُورُهُ  
 إِنَّهُمْ يَرَوْنَهُ بَعِيدًا وَنَرَاهُ قَرِيبًا  
 بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

Then recite the following 3 times:

With striking right thigh with the palm of the right hand, at every recital.

الْعَجَلُ الْعَجَلُ يَا مَوْلَايَا صَاحِبَ الزَّمَانِ

O Allah! O Lord of the ever-preserving light, Lord of the highest heaven, Lord of the seas, moving up and down, back and forth, in unbroken line; who sent down Tawrah, Injeel, and Zabur, Lord of the restful nights and warm busy days; who sent down the meaningful Quran; Lord of the favourite angels, prophets and messengers. O Allah, I beseech You, in the name of Your kind "ways and means" in the name of the light of Your brilliant superior-most being, and Your ever-existing kingdom. O Ever-living, O Ever-existing, I beseech You in the name of Your name, which gives light to the heavens and the earth; and in the name of Your name, which sets the people (of all times) on the right path, from the beginning to the end.

O Ever-living who was (ever) there before life was created (by Him). O Ever-living who shall (for ever) be there when life (of all kinds) shall die. O Ever-living who is ever existing even when no life shall exist. O He who brings the dead to life, and puts the living to death. O Ever-living, there is no god except You. O Allah convey to our *mawla*, the rightly guided Imam, blessings of Allah be on him, and on his pure forefathers, from all the believing men and believing women, living in the easts and the wests, in the valleys, over the mountains, on the land, over the seas, and as well as from me and my parents, blessings as sublime as the throne of Allah, and as comprehensive as the words of Allah which His book contains. O Allah, I turn to him again, on the morning of this day, I always cling to the pledge, the promise and the bargain, I made with him, inclined towards him, solicitous for his help, neither turning my eyes, nor ever letting it go waste. O Allah, include me among those who will help him, assist him, rally round him, and will, in no time, carry out his commands; and strictly follow his directions, out of love and



reverence for him, and will try to overtake one another to serve his purpose and will pronounce the profession of faith in his presence. O Allah, if death comes first in between me and him, because death is an inevitable certainty for Your servants, raise me from my grave, wearing the shroud, my sword in my hand, fully protected by reason of my obedience to Allah, answering to the call of the summoning authority, inviting all people living near and far. O Allah, give me the opportunity to look at the face of the rightly guided guide, the dawn of a new awaited era; and make me see clearly the face of the kind and loving divine administrator. (Please) Send him just now, make easy his arrival, give him full powers to carry out Your purpose, put into circulation his thesis and assertion, establish his authority, stand up for his motive and creed. O Allah, fill Your land with him bring to life again Your servants. Verily You said, and Your words are true and certain: "Corruption and mischief appear on land and sea because (of the evil) which men's hands have done." O Allah, make distinctively visible for us Your appointed authority, the son of the daughter of

Your Prophet, named Muhammad, after the name of Your messenger so that he rests not after getting the better of the forces of evil, until he tears them to pieces, makes clear the truth, and fulfills his duty in letter and spirit. O Allah, make him the ultimate refuge of the oppressed mankind; the helper of those who dispute not in the truth that there is no helper save You; who deals with every thing according to the prescribed laws, never putting aside the commandments of Your book and gives convincing facts and grounds, always relying upon the knowledge of Your religion, following the ways of life of Your Prophet, blessings of Allah be on him and on his children. O Allah, keep him safe from hostility of adversaries. O Allah, make happy Your Prophet Muhammad, blessings of Allah be on him and on his children, by making known his beautiful aspect and vision, and let those, who obey his call, also rejoice in him, and bind us to his loyalty as soon as he comes in this world, O Allah put an end to the sufferings of people by his physical presence, and take us quickly to his promised kingdom.

“Verily they behold it afar off, while I behold it nigh”, through Your mercy, O the most merciful.

**Then recite the following 3 times:**

With striking right thigh at the plam of the right hand, at every recital.

Come quick, come quick, O our Mawla, O Imam Sahibuz Zaman.

## **DU-A MAGHFARAT**

Like daylight it is clear to be kept in mind that before putting up our wants, necessities before the “Decider of the wants and necessities”, we must pray for the fulfillment of the desires of our brothers and sisters in faith, so that our supplications may also receive positive answer. This du-a is recited to positively drive away poverty and destitution, to pay off debts, to remove hardships and tensions, to get freedom from captivity, to cure ailments, to keep from evil entanglement, to reform life style; all major and minor sins are forgiven if Allah so wills.

Recite this du-a once after every obligatory salat.



اللَّهُمَّ ادْخِلْ عَلَى أَهْلِ الْقُبُورِ السُّرُورَ. اللَّهُمَّ  
 آغِنِ كُلَّ فَقِيرٍ. اللَّهُمَّ أَشْبِعْ كُلَّ جَائِعٍ. اللَّهُمَّ اكْسُ  
 كُلَّ عُرْيَانٍ. اللَّهُمَّ اقْضِ دَيْنَ كُلِّ مَدْيُونٍ. اللَّهُمَّ  
 فَرِّجْ عَن كُلِّ مَكْرُوبٍ. اللَّهُمَّ رُدِّ كُلَّ غَرِيبٍ. اللَّهُمَّ  
 فَكِّ كُلَّ أَسِيرٍ. اللَّهُمَّ أَصْلِحْ كُلَّ فَاسِدٍ مِّنْ أُمُورِ  
 الْمُسْلِمِينَ. اللَّهُمَّ اشْفِ كُلَّ مَرِيضٍ. اللَّهُمَّ سُدِّ  
 فَقْرَنَا بِغِنَاكَ. اللَّهُمَّ عَيِّرْ سَوْءَ حَالِنَا بِحُسْنِ حَالِكَ  
 اللَّهُمَّ اقْضِ عَنَّا الدَّيْنَ وَأَغْنِنَا مِنَ الْفَقْرِ إِنَّكَ  
 عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

O Allah, give heart and joy to those who are resting in the graves. O Allah give freedom from want to every destitute. O Allah let whoever is starving eat his fill. O Allah let whoever is in rags have decent clothes. O Allah let whoever is in debt pay off his liabilities. O Allah dispel the clouds of sorrows from every our topsy-turvy conditions by Your sound policy. O Allah let us pay off our debts and get rid of poverty. Verily You are able to do all things.

DU-AA ILAAHEE  
KAYFA AD'O'KA

إِلَهِي كَيْفَ أَدْعُوكَ وَ أَنَا أَنَا  
 إِلَهِي إِذَا لَمْ أَسْأَلْكَ فَتُعْطِينِي  
 فَمَنْ ذَا الَّذِي أَسْأَلُهُ فَيُعْطِينِي  
 إِلَهِي إِذَا لَمْ أَدْعُوكَ فَتَسْتَجِيبُ لِي  
 فَمَنْ ذَا الَّذِي أَدْعُوهُ فَيَسْتَجِيبُ لِي  
 إِلَهِي إِذَا لَمْ أَتَضَرَّعْ إِلَيْكَ فَتَرْحَمْنِي  
 فَمَنْ ذَا الَّذِي أَتَضَرَّعُ إِلَيْهِ فَيَرْحَمْنِي  
 إِلَهِي إِذَا لَمْ أَتَضَرَّعْ إِلَيْكَ فَتَرْحَمْنِي  
 فَمَنْ ذَا الَّذِي أَتَضَرَّعُ إِلَيْهِ فَيَرْحَمْنِي  
 إِلَهِي فَمَا فَلَقْتَ الْبَحْرَ لِمُوسَى عَلَيْهِ السَّلَامُ  
 وَنَجَّيْتَهُ أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدًا  
 وَآلِ مُحَمَّدٍ وَأَنْ تُنَجِّبَنِي مِمَّا أَنَا فِيهِ  
 وَتُفَرِّجَ عَنِّي فَرَجًا عَاجِلًا غَيْرَ أَجَلٍ  
 بِفَضْلِكَ وَرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ



My God how can I call on You (for Help)  
for I am me (a sinful servant)?

How can I cut off hope from You for You are  
You (the merciful lord)?

My God (even) when I did not Beseech You,  
You gave me.

So who is he who gives if I beseech him?

My God (even) when I did not call out, You  
fulfilled my desire.

So who is he who satisfies if I call him?

My God (even) when I did not humbly solicit,  
You took pity on me.

So who is he who shows mercifully solicit  
him?

My God I beseech You that just as You parted  
as under the sea for Musa (peace be on him)  
to save him, send blessings on Muhammad  
and on the children of Muhammad and come  
to my rescue, and deliver me (from these  
troubles), and disperse (afflictions), and do  
it quickly, without delay, through Your  
kindness, through Your mercy, O the most  
merciful.

## DU-A SAFETY OF IMAM ZAMANA

اللَّهُمَّ كُنْ لَوْلِيِّكَ الْحُجَّةِ ابْنِ الْحَسَنِ صَلَواتِكَ  
 عَلَيْهِ وَعَلَى آبائِهِ فِي هَذِهِ السَّاعَةِ وَفِي  
 كُلِّ سَاعَةٍ وَلِيًّا وَحَافِظًا وَقَائِدًا وَنَاصِرًا  
 وَدَلِيلًا وَعَيْنًا حَتَّى تُسْكِنَهُ أَرْضَكَ طَوْعًا  
 وَتُمَتِّعَهُ فِيهَا طَوِيلًا اللَّهُمَّ صَلِّ عَلَى  
 مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَعَجِّلْ فَرَجَهُم

O Allah be for Your wali al hujjat son of Hassan,  
 Peace be on him, and on his ancestors in  
 this hour and at all times, guardian,  
 protector, guide, helper, indictor, watcher  
 till he comes to dwell (openly) in Your  
 earth willingly and enjoy his stay here for a  
 very long time. O Allah send blessings on  
 Muhammad and on the childern of  
 Muhammad, send them to us very soon.

## SALAT AL WALIDAYN

It is two rakat salat pray exactly like Fajar salat with the following Adjustment.

- (1) Make niyyat of salat for hadiya of walidayn.
- (2) In the first rakat, after the recitation of al Fatihah, recite the following verse of Surah Ebrahim 10 times.

رَبَّنَا اغْفِرْ لِيْ وَ لِوَالِدَيَّ وَ لِلْمُؤْمِنِيْنَ يَوْمَ  
يَقُومُ الْحِسَابُ ؕ

O our Lord, forgive me and my parents and believers on the day when the reckoning shall come to pass.

- (3) In the second rak-at after the recitation of al Fatihah, recite the following verse of Surah Nooh 10 times.

رَبِّ اغْفِرْ لِيْ وَ لِوَالِدَيَّ وَ لِمَنْ دَخَلَ بَيْتِيْ  
مُؤْمِنًا وَ لِلْمُؤْمِنِيْنَ وَ الْمُؤْمِنَاتِ ؕ وَ لَا تَزِدْ  
الظَّالِمِيْنَ اِلَّا تَبَارًا ؕ

O Lord, forgive me, my parents and him who enters my abode as a believer, and the believing men and believing women, and do not give the unjust increase save in perdition.

(4) After the salam recite the following verse of Bani Israil 10 times.

رَبِّ اَرْحَمُهُمَا كَمَا رَبَّيْتَنِي صَغِيرًا ۝ ط

O my Lord, have mercy on them (parents) just as they nourished me when I was small.



## SALAT OF WAHSHAT

After the burial, it is desirable (*mustahib*) that two *rak-at salat*, between Maghrib and Isha, or if not possible then till the end of the night, is prayed for keeping safe the dead from fear and loneliness, in the grave.

The Holy Prophet has said: Be kind to the dead by giving alms for their sake. If this is not possible offer prayers and donate the reward to them. If you do so Allah will immediately send a thousand angels with heavenly garments to console and give company to the lonely deceased in the darkness of the grave. (There is great recompense for those who pray for the deceased.)

Pray *salat ul wahshat* exactly like the morning prayer, with the following adjustments:

- 1) Make *niyyat* of *salat ul wahshat*:  
I pray two *rak-at salat ul wahshat* for **(mention name of the deceased with father's name)** *qurbatan ilallah* (for the pleasure of Allah as the ultimate end in view).

- 2) In the first *rak-at*, after recitation of surah al Fatihah, recite Ayatul Kursi upto Feehaa Khalidoon. [See Page 16]
- 3) In the Second *rak-at*, after recitation of Surah al Fatihah, recite Surah al Qadr ten times.

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ۗ وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ ۗ  
 لَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ ۗ نَزَّلْنَا الْمَلَائِكَةَ وَالرُّوحَ  
 فِيهَا بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرٍ ۗ سَلَامٌ تَهَيَّأَتْ حَتَّىٰ مَطَلَعِ الْفَجْرِ ۗ

Verily, We sent it (the Quran) down in the night of Qadr (grandeur or power).

What shall make you know what the night of Qadr is?

The night of Qadr is better than a thousand months.

The angels and the (holy) spirit descend therein by the permission of their Lord, with (decrees) for all affairs.

(It is all) peace, till the break of dawn.

4) After *Tashahud* and *Salam* Say:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَابْعَثْ  
تَوَابَهَا إِلَى قَبْرِ ذَلِكَ الْمَيِّتِ

[mention name of the deceased with  
father's name]

O Allah, send blessings on Muhammad and on the children of Muhammad, and give its recompense to the deceased lying in the grave (mention name of the deceased with father's name).

## SALAT UL HILAL

It is desirable to pray a 2 *rak-a salat*, after seeing the moon of the 1<sup>st</sup> night of every lunar month, within three days, sooner the better.

Offer *salat ul ruyatil hilal* exactly like the morning prayer, with the following adjustments:

- 1) Make *niyyat* of *salat ul ruyatil hilal*.
- 2) In the first *rak-at* after surah al Fatihah, recite surah al Ikhlas 30 times.
- 3) In the second *rak-at* after surah al Fatihah, recite surah al Qadr 30 times.
- 4) After *salam* recite the following:

**NOTE:** (Recite: BISMILLAAHIR RAH'MAANIR RAHIM BEFORE EVERY VERSE).

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رُزْقُهَا وَيَعْلَمُ  
مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا كُلٌّ فِي كِتَابٍ مُبِينٍ ۝



And there is not a (living) creature on the earth but there sustenance thereof depends on Allah; and He knows its habitation and its repository.

All is in the manifest book.

وَأَن يُنْسِكَ اللَّهُ بِضُرِّكَ فَلَا كَاشِفَ لَهُ إِلَّا هُوَ  
وَأَن يُرِدَّكَ بِخَيْرٍ فَلَا رَادَّ لِفَضْلِهِ يُصِيبُ بِهِ  
مَنْ يَشَاءُ مِنْ عِبَادِهِ وَهُوَ الْغَفُورُ الرَّحِيمُ ۝

Should Allah bring you harm, then there is none who could remove it save He; and if He wills any good for you, there is none who could take away His grace. He brings it unto whom He wills of His servants; and He is oft-forgiving, merciful.

سَيَجْعَلُ اللَّهُ بَعْدَ عُسْرٍ يُسْرًا ۝

Allah will soon bring ease, after hardship.

مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ ۝

That which Allah wills (will come to pass).  
There is no strength save with Allah.

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ ﴿٤٦﴾

Allah is sufficient for us; and the most excellent is He who protects us.

وَأَفْوِضْ أَمْرِي إِلَى اللَّهِ  
إِنَّ اللَّهَ بِعِبَادِهِ لَبَصِيرٌ ﴿٤٧﴾

And I entrust my affair to Allah. Verily Allah keeps an eye on (His) servants.

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ  
إِنِّي كُنْتُ مِنَ الظَّالِمِينَ ﴿٤٨﴾

There is no god save You. Glory be to You. Verily I was of the unjust.

رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ ﴿٤٩﴾

O Lord, verily, I am needy of whatever good You sends down for me.

رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ ﴿٥٠﴾

My Lord, do not leave me alone (childless) though You are the best of inheritors.

(Give out charity after offering the prayer, Allah will take care of you and keep you safe throughout the month.)

## **SIGN PRAYER (SALAT ULAYAT)**

The salat of signs (ayat) is obligatory (wajib) when any of the following events takes place:

- \* Solar Eclipse
- \* Lunar Eclipse
- \* Thunder, lightening, storms and any extraordinary calamity, which creates fear.

Recite qaza if you have not prayed this salat when any of the above noted calamity had happened.

If a woman has not prayed it because of menses, she should pray its qaza.

It is two *rakat salat* with ten ruku (bowings), five qunut and four sajdahs (prostrations).

- (1) In the first rak-at after al Fatihah recite Surah al Zilzal.

إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا ۝ وَأَخْرَجَتِ الْأَرْضُ  
 أَثْقَالَهَا ۝ وَقَالَ الْإِنْسَانُ مَا لَهَا ۝ يَوْمَئِذٍ تُحَدِّثُ  
 أَخْبَارَهَا ۝ بِأَنَّ رَبَّكَ أَوْحَىٰ لَهَا ۝ يَوْمَئِذٍ يَصْدُرُ النَّاسُ  
 أَشْتَاتًا لِّيُرَوْا أَعْمَالَهُمْ ۝ فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ  
 خَيْرًا يَرَهُ ۝ وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ ۝

When the earth shall quake with a terrible quake of her own, And the earth shall bring forth her burdens, And man shall say: "What is happening to her? On that day she shall relate (all) her news. That Your Lord revealed to her. On that day people shall come out (of their graves) in (separate) groups to see (the result) of their own deeds. Then whosoever has done (even) an atom's weight of good shall see it; And whosoever has done (even) an atom's weight evil shall see it.

- (2) Do *Ruku*.  
 (3) Stand erect recite al Fatihah and Surah al Ikhlas.



- (3) Say *Allah-u-Akbar* and recite *qunoot*.
- (4) Do *Ruku*.
- (5) Stand erect recite Surah al Fatihah and Surah al Ikhlas
- (6) Do *Ruku*.
- (7) Stand erect recite Surah Fatihah and Surah al Ikhlas say *Allah-u-Akbar* recite *qunoot*.
- (8) Do *Ruku*
- (9) Stand erect recite al Fatihah and any other Surah.
- (10) Do *Ruku*
- (11) And perform the two sajdah and stand for the second *rak-at*. Pray second *rak-at* exactly as the first *rak-at* then recite *Tashahud* and *Salam* and complete the salat.

## TAHAJJUD

### (AFTER MIDNIGHT PRAYER)

*Tahajjud* also known as the *namaz-i-shab* (after midnight prayer), it is the most desirable of all *sunnah* (optional) prayers.

Although *tahajjud* is an optional prayer, but it is considered to be nearest to *wajib* (obligatory) prayers.

The Holy Quran says:

And (during a part) of the night, forsake sleep for prayer, in addition to (obligatory prayers): may be your Lord will exalt you to a praised position. [Bani Israil : 79]

The Holy Prophet says:

Allah loves him who prays *tahajjud* because:

- i) it is *sunnah* (way of life) of the prophets and messengers of Allah.
- ii) it is light of wisdom
- iii) pillar of faith

- iv) gives rest and peace to the body
- v) a comforting agent at the time of death
- vi) makes the face graceful and bright
- vii) acts as a decisive weapon against enemies
- viii) allows the livelihood to flow continuously
- ix) a mediator between the pray-er (*namazi*) and the angel of death
- x) a helper on the day of judgment
- xi) gives answers to the questions of *munkar* and *nakir* (the two angels who examine the souls of the dead)
- xii) keeps away Shaytan
- xiii) and is the cause of countless benefits.

The Holy Prophet and the Imams of his *ahlul bayt* had always advised their near and dear ones to pray *salat ul tahajjud* regularly.

The Holy Prophet, on his deathbed, advised his family, particularly Imam Hasan and Imam Husayn to pray *salat ul tahajjud* and exercise *sabr* (patience) under most circumstances.

Imam Husayn, at Karbala, prayed *tahajjud* right along as a rule every night, even on *shab-i-ashur* when he was surrounded by the restless enemy soldiers, with unsheathed swords fluttering in the darkness, he and his sister. Sayyida Zaynab prayed *tahajjud*; and before starting the *salat* he asked his sister to pray for him in her *tahajjud*. Sayyida Zaynab prayed *tahajjud* even in the night known as *sham ghariban* (the night of the 11<sup>th</sup> Muharram).

Pray *tahajjud* every night, or at least on Friday nights. If we remember Imam Husayn and his family at the time of praying *tahajjud*, in *Qunut* of *vitr* our eyes will be full of tears, which may help us in getting fulfilment of our desires.

In the darkness of night you are alone with your Creator, near to Him, so speak to Him, tell Him your worries, ask for His favors, seek His forgiveness, do on talking to Him from the depth of your heart, as in all *salats* one has to recite everything, even *duas*, in Arabic, but in *tahajjud* you are free to use your own language, therefore, avail this opportunity, concentrate and tearfully invoke Allah as much as you like.



The essence of *tahajjud* is that at a time, after midnight, when sleep is sweet, and all living beings, even the restless ailing patients, close their eyes, it is the highest form of obedience to Allah to forsake the alluring sleep and get up to stand submissively before the Creator, which, in return, shall bring nothing but blessings and pleasure of Allah.

It is 11 rak-at salat.

Pray 8 rak-at exactly like morning salat in sets of two units.

After completing the 8 rak-ats recite two rak-at with intention (niyyat) of salat of shifa.

### SALAT SHIFA

In the 1st *rak-at* of recite surah Falaq after surah al Fatihah.

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۝ مِنْ شَرِّ مَا خَلَقَ ۝  
وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ۝ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي  
الْعُقَدِ ۝ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ۝

Say: "I seek refuge with the Lord of the dawn  
From the evil of what He has created  
From the evil of darkness when it overspreads  
From the evil of malignant witchcraft  
And from the evil of the envier when he envies.



In the second *rak-at* recite surah al Nas after surah al Fatihah.

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ۝ مَلِكِ النَّاسِ ۝ إِلَهِ النَّاسِ ۝ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ۝ الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ۝ مِنَ الْجِنَّةِ وَالنَّاسِ ۝

Say: "I seek refuge with the Lord of mankind the king of mankind The God of mankind from the evil of the slinking whisperer who whispers into the breasts (hearts) of the people (Be he) from among the jinn (or) human beings.

There is no *qunut* in this *salat*.

After the *tashahud* and *salam* recite the following dua.

إِلَهِي تَعَرَّضْ لَكَ فِي هَذَا اللَّيْلِ الْمُتَعَرِّضُونَ وَتَصَدِّقَ فِيهِ الْقَاصِدُونَ ۝ وَأَمَلْ فَضْلَكَ وَمَعْرُوفَكَ الطَّالِبُونَ ۝ وَلَكَ فِي هَذَا اللَّيْلِ نَفَحَاتٌ وَجَوَائِزُ وَعَطَايَا وَمَوَاهِبٌ تَمُنُّ بِهَا عَلَى مَنْ تَشَاءُ مِنْ عِبَادِكَ وَتَمْنَعُهُمَا مَنْ لَمْ تَسْبِقْ لَهُ الْعِنَايَةَ مِنْكَ وَهَذَا نَادَا عَبْدُكَ الْفَقِيرِ إِلَيْكَ الْمُؤْمِلِ فَضْلَكَ

وَمَعْرُوفِكَ فَإِنَّ كُنْتَ يَا مَوْلَايَ تَفَضَّلْتَ فِي  
 هَذِهِ اللَّيْلَةِ عَلَى أَحَدٍ مِنْ خَلْقِكَ وَعُدْتَ عَلَيْهِ  
 بِعَائِدَةٍ مِنْ عَطْفِكَ فَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ الطَّيِّبِينَ  
 الطَّاهِرِينَ الْخَيْرِينَ الْفَاضِلِينَ ۝ وَجِدْ عَلَيَّ  
 بِطَوْلِكَ وَمَعْرُوفِكَ يَا رَبَّ الْعَالَمِينَ ۝ وَصَلِّ  
 اللَّهُ عَلَى مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ وَآلِهِ الطَّاهِرِينَ ۝  
 أَذْهَبَ اللَّهُ عَنْهُمْ الرِّجْسَ وَطَهَّرَهُمْ تَطْهِيرًا ۝  
 إِنَّ اللَّهَ حَسِيدٌ حَمِيدٌ ۝ اللَّهُمَّ إِنِّي أَدْعُوكَ  
 كَمَا أَمَرْتَ فَاسْتَجِبْ لِي كَمَا وَعَدْتَ إِنَّكَ  
 لَا تُخْلِفُ الْمِيعَادَ ۝

O Allah, on this night, the petitioners request  
 You, the desirers long for You, and the seekers  
 hope for Your bounties and benefits because  
 You have rewards, presents and gifts which  
 You bestow upon whomsoever You please  
 from among Your servants, in this night;  
 and You deny them to whosoever does not

come to seek Your favours in time. Here I am, Your abject servant, hoping to get Your bounties and gifts. So O my master, if You favour, in this night, anyone of Your creatures, and turn to him with affection, then bless Muhammad and his children, the pure, the purified, the virtuous, the excellent, and give me Your bounties and presents, O Lord of the worlds. Send blessings on Muhammad, the seal of the prophets, and his purified children, (and send) a perfect salutation. Verily Allah is praise-worthy, glorious. O Allah, I have prayed to You as You have commanded, then answer me as You have promised. Verily, You do not do contrary to what You have promised.

## SALAT UL WITR

It is 1 rak-at salat

Make niyyat of salat ul witr.

Recite the following surahs after al Fatihah.

- i) Al Kafirun
- ii) Al Ikhlas, 3 times.
- iii) Al Falaq (See on page 51)
- iv) An Nas (See on Page 52)

## AL KAFIRUN

قُلْ يَا أَيُّهَا الْكَافِرُونَ ۖ لَا أَعْبُدُ مَا تَعْبُدُونَ ۖ وَلَا  
 أَنْتُمْ عِبَادُونَ مَا أَعْبُدُ ۚ وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ ۖ وَلَا  
 أَنْتُمْ عِبَادُونَ مَا أَعْبُدُ ۗ لَكُمْ دِينُكُمْ وَلِيَ دِينِ ۙ

Say (O Muhammad): "O you who disbelieve"  
 I do not worship what you worship  
 Nor do you worship who I worship  
 Nor shall I worship what you worship  
 Nor will you worship who I worship  
 To you your religion, to me my religion

Raise your hands for qunut and recite the  
 following dua.

لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ ۝ لَا إِلَهَ إِلَّا اللَّهُ  
 الْعَلِيُّ الْعَظِيمُ ۝ سُبْحَانَ اللَّهِ رَبِّ السَّمَوَاتِ السَّبْعِ  
 وَرَبِّ الْأَرْضِينَ السَّبْعِ وَمَا فِيهِنَّ وَمَا بَيْنَهُنَّ  
 وَرَبِّ الْعَرْشِ الْعَظِيمِ ۝ وَسَلَامٌ عَلَى الْمُرْسَلِينَ  
 وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝



There is no god save Allah, the wise, the generous. There is no god save Allah, the high, the great. Glory be to Allah, Lord of the seven heavens, and Lord of the seven earths, and that which is in them, and that which is between them, the Lord of the great arsh (divine throne); and peace be on the messengers. Praise be to Allah, the Lord of the worlds.

Then recite as many duas of Qunut as follow or you can recite whatever you memorise.

يَا أَيُّهَا الَّذِينَ آمَنُوا اصْبِرُوا وَصَابِرُوا  
وَرَابُطُوا وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ٥٠

O you who believe, be patient and vie one with another in endurance and be ready (to defend against surprise attacks) and safeguard yourselves with full awareness of Allah's laws that haply you may succeed.  
[Ali Imran : 200]



وَاللَّهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ

الْأَرْضِ، وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٥٧﴾ إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ لَآيَاتٍ لِّأُولِي الْأَلْبَابِ ﴿٥٨﴾ الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَمًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ، رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا، سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ ﴿٥٩﴾

To Allah belongs the kingdom of the heavens and the earth, Allah has power over all things. Verily, in the creation of the heavens and the earth and the alternation of night and day, are signs for men of understanding. Those who remember Allah, standing, sitting, and reclining, and reflect and contemplate on the creation of the heavens and the earth, (say): "Our Lord, You have not created (all) in vain. Glory be to You. Save us then from the torment of the fire.

رَبَّنَا إِنَّكَ مَنْ تَدْخِلُ النَّارَ فَقَدْ أَخْزَيْتَهُ ، وَمَا  
لِلظَّالِمِينَ مِنْ أَنْصَارٍ ﴿١٧﴾

Our Lord, whom You cause to enter the fire, him indeed You have disgraced; and for the unjust there shall be no helpers.

رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا  
يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا ۗ رَبَّنَا  
فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا  
مَعَ الْأَبْرَارِ ﴿١٨﴾

Our Lord, we have indeed heard the voice of a crier (messenger) calling to faith: "Believe in you Lord!" So we believed. Our Lord, forgive us then our sins, and remove from us our evil deeds, and cause us to die along with the virtuous.

رَبَّنَا وَاتِنَا مَا وَعَدْتَنَا عَلَى رُسُلِكَ  
وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ ۗ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ ﴿١٩﴾

Our Lord, give us that which You have promised to us by Your messengers; and do not disgrace us on the day of resurrection. Verily, You do not break (Your) promise.”

فَاسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِّي لَا أُضِيعُ عَمَلَ  
عَامِلٍ مِّنْكُمْ مِّمَّنْ ذَكَرَ أَوْ أُنتَىٰ بَعْضُكُمْ مِّنْ  
بَعْضٍ ۖ فَالَّذِينَ هَاجَرُوا وَأُخْرِجُوا مِنْ دِيَارِهِمْ  
وَأُودُوا فِي سَبِيلِي وَقَاتَلُوا وَقُتِلُوا لَأُكَفِّرَنَّ  
عَنْهُمْ سَيِّئَاتِهِمْ وَلَأُدْخِلَنَّهُمْ جَنَّاتٍ تَجْرِي مِنْ  
تَحْتِهَا الْأَنْهَارُ ثَوَابًا مِّنْ عِنْدِ اللَّهِ ۗ وَاللَّهُ عِنْدَهُ

### حُسْنُ الثَّوَابِ ۝

So their Lord heard their prayer and answered: “I will not suffer the work of any worker to be lost, male or female, the one of you is from the other; therefore, those who migrated and were driven from their homes and suffered harm for My cause and who fought and were slain, I will certainly blot out their sins from them,

and I will certainly admit them into gardens in which rivers flow—a reward from Allah. And Allah, with Him is the excellent reward. [Ali Imran : 189 to 195]

دَعْوُهُمْ فِيهَا سُبْحَانَكَ اللَّهُمَّ وَتَحِيَّتُهُمْ  
فِيهَا سَلَامٌ وَأَخِرُ دَعْوَاهُمْ أَنْ الْحَمْدُ لِلَّهِ رَبِّ  
الْعَالَمِينَ ۝

Their cry therein (will be): “Glory be to You, O Allah!” And their greeting in it (will be): “Peace”. And the end of their cry (will be): “(All) praise be to Allah, the Lord of the worlds.”

[Yunus 10]

Recite 100 or 70 times [use *tasbeeh* (rosary)]:

أَسْتَغْفِرُ اللَّهَ رَبِّي وَأَتُوبُ إِلَيْهِ

I seek forgiveness of Allah, my Lord cherisher; and unto Him I turn repentant.

Recite 300 or 100 times:

الْعَفْوُ

Pardon me.



Remember sins committed by you and tearfully pray for forgiveness, and pray the following (a few lines from *du-a' a al Kumayl*) because the merciful Allah accepts prayers of those who seek forgiveness from Him.

اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ الَّتِي تَهْتِكُ الْعِصَمَ  
 اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ الَّتِي تُنْزِلُ النِّقَمَ  
 اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ الَّتِي تُغَيِّرُ النِّعَمَ  
 اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ الَّتِي تَحْبِسُ الدُّعَاءَ  
 اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ الَّتِي تَقْطَعُ الرَّجَاءَ  
 اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ الَّتِي تُنْزِلُ الْبَلَاءَ  
 اللَّهُمَّ اغْفِرْ لِي كُلَّ ذَنْبٍ أَذْنِبْتُهُ وَكُلَّ  
 خَطِيئَةٍ أَخْطَأْتُهَا

O Allah! Forgive me those sins which cast a slur upon good name.

O Allah! Forgive me those sins which draw down adversities. O Allah! Forgive me those sins which annul blessings.



O Allah! Forgive me those sins which arrest prayers.

O Allah! Forgive me those sins which cut off hopes.

O Allah! Forgive me those sins which bring about misfortune.

O Allah! Forgive me every sin I have committed, every mistake I have made.

Mention names of 40 *muminin* (believing men and women) with ALLAAHUMAGHFIR before each name, or if it is difficult to recall names, take names of the parents and near relatives, and say:

اللَّهُمَّ اغْفِرْ لِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

O Allah, forgive all the believing men and the believing women.

Recite 7 times:

هَذَا مَقَامُ الْعَائِدِ بِكَ مِنَ النَّارِ

This is the time and place to seek protection from the (hell) Fire.

Say:

رَبِّ اغْفِرْ لِي وَارْحَمْنِي وَتُبْ عَلَيَّ إِنَّكَ أَنْتَ  
التَّوَّابُ الرَّحِيمُ

O Lord, protect me, have mercy on me, and turn to me (mercifully); verily You are oft-turning, merciful.

*Ruku* (Say Allahu Akbar, <sup>bow</sup>down, and recite *d'ikr* of *ruku*.)

سَمِعَ اللهُ لِمَنْ حَمِدَهُ

And stay in *qiyam* for a while.

*Sajdah* (Say *Allaahu Akbar* and go into *sajdah*, and recite *d'ikr* of *sajdah*).

Sit, say *Allahu Akbar*, and say:

أَسْتَغْفِرُ اللهَ رَبِّيَّ وَأَتُوبُ إِلَيْهِ

*Sajdah* (say *Allaahu Akbar* and go into second *sajdah* and recite *d'ikr* of *sajdah*.)

Sit, say Allaahu Akbar and ALH'AMDU LILLAH.

Recite *tashahud* and *salam* and then recite *tasbih* Fatima Zahra:

Praise be to Allah.

33 times

اللَّهُ أَكْبَرُ

Allah is the greatest

34 times

الْحَمْدُ لِلَّهِ

Glory be to Allah

33 times

سُبْحَانَ اللَّهِ

There is no god save Allah  
once

لَا إِلَهَ إِلَّا اللَّهُ

To solve difficult problems, recite 100 times:

الْحَكِيمُ

He Who acts wisely with prudence.

In the end recite the following du-a known as *du-a H'azin* (those who are sad):

أَنَا جِيكَ يَا مَوْجُودٌ فِي كُلِّ مَكَانٍ لَعَلَّكَ تَسْمَعُ  
 نِدَائِي فَقَدْ عَظُمَ جُرْمِي وَقَلَّ حَيَاتِي مَوْلَايَ يَا  
 مَوْلَايَ أَيْيَ الْإِهْوَالِ أَنْذَكُرُ وَأَيَّهَا النَّسِيَّ وَلَوْ لَمْ  
 يَكُنْ إِلَّا الْمَوْتُ لَكَفَى كَيْفَ وَمَا بَعْدَ الْمَوْتِ أَعْظَمُ  
 وَأَذْهَى مَوْلَايَ يَا مَوْلَايَ حَتَّى مَتَى وَإِلَى مَتَى أَقُولُ  
 لَكَ الْعُتْبَى مَرَّةً بَعْدَ أُخْرَى ثُمَّ لَا تَجِدُ عِنْدِي  
 صِدْقًا وَلَا وِفَاءً فَيَا عَمُوثَاةً ثُمَّ وَاغُوثَاةً بِكَ  
 يَا اللَّهُ مِنْ هَوَى قَدْ غَلَبَنِي وَمِنْ عَدُوٍّ قَدْ  
 اسْتَكَلَبَ عَلَيَّ وَمِنْ دُنْيَا قَدْ تَزَيَّنَتْ لِي وَمِنْ  
 نَفْسٍ أَمَارَةٍ بِالسُّوءِ إِلَّا مَا رَحِمَ رَبِّي مَوْلَايَ  
 يَا مَوْلَايَ إِنْ كُنْتَ رَحِمْتَ مِثْلِي فَارْحَمْنِي وَإِنْ  
 كُنْتَ قَبِلْتَ مِثْلِي فَاقْبَلْنِي يَا قَابِلَ السَّعَةِ اقْبَلْنِي

يَا مَنْ لَمْ أَزَلْ أَتَعَرَّفُ مِنْهُ الْحُسْنَى يَا مَنْ يُغْذِي نَبِيَّ  
بِالنِّعَمِ صَبَاحًا وَمَسَاءً. اِرْحَمْنِي يَوْمَ آتِيكَ فَرْدًا  
شَاخِصًا إِلَيْكَ بِصَرِيٍّ مُقَلَّدًا عَمَلِي قَدْ تَبَرَّءُ جَمِيعُ  
الْخَالِقِ مِنِّي نَعَمْ وَابِي وَأُمِّي وَمَنْ كَانَ لَهُ  
الْخَالِقِ مِنِّي نَعَمْ وَابِي وَأُمِّي وَمَنْ كَانَ لَهُ  
كَدِّي وَسَعْيِي فَإِنْ لَمْ تَرْحَمْنِي فَمَنْ يَرْحَمْنِي وَ  
مَنْ يُؤْنِسُ فِي الْقَبْرِ وَحُشْتِي وَمَنْ يُنْطِقُ لِسَاتِي  
إِذَا خَلَوْتُ بِعَمَلِي وَسَأَلْتَنِي عَمَّا أَنْتَ أَعْلَمُ بِهِ  
مِنِّي فَإِنْ قُلْتُ نَعَمْ فَأَيُّنَ الْمُهْرَبِ مِنْ عَدْلِكَ وَ  
إِنْ قُلْتُ لَمْ أَفْعَلْ قُلْتُ أَلَمْ أَكُنِ الشَّاهِدَ عَلَيْكَ  
فَعَفُوكَ عَفُوكَ يَا مَوْلَايَ قَبْلَ سَرَابِيلِ الْقَطْرَانِ  
عَفُوكَ عَفُوكَ يَا مَوْلَايَ قَبْلَ جَهَنَّمَ وَالنَّيْرَانِ عَفُوكَ  
عَفُوكَ يَا مَوْلَايَ قَبْلَ أَنْ تُغَلَّ الْأَيْدِي إِلَى الْأَعْنَاقِ



عَفْوِكَ يَا مُؤَلَّاهِي قَبْلَ أَنْ تُغَلَّ الْأَيْدِي إِلَى الْأَعْنَاقِ  
يَا أَرْحَمَ الرَّاحِمِينَ وَخَيْرَ الْغَافِرِينَ

I call You O He Who is present in every place so that You may hear my call; for certainly my sin is grievous but my remorse is not as much. My master, O my master which of the terrifying states shall I remember, and which of them shall I forget, and if there was nothing except death, how will (I be) spared? And that which is after death (may be) more severe and may bring harsher misfortune. My master, O my master, upto when and till when will I rebuke myself for what has been done again and again? Then You do not find any truth, nor loyalty in me. I call You to save me, I again call You to save me from desires which have overpowered me, from the enemy which has pounced on me, from the world which attracts me, and from the *nafs* which leads towards evil, unless my Lord, You have mercy on me. My master, O my master if You have had mercy on the like of me, than have mercy on me, and if you have accepted the supplication of any like me, then

grant me Your acceptance. O He who accept the early morning prayer, accept my supplications; O He whom I know as giver of good only, O He Who bestows favours on me morning and evening, have mercy on me when I come to You alone, my eyes fixed on You, the burden of my deeds on my back, when every one will forsake me, even my father and my mother, and those for whom, I worked and struggled, then if You will not have mercy on me, who will have mercy on me? Who will give me company and solace me when I am alone in my grave? Who will make me speak when I will review my deeds by myself? When You will ask me about that which You know better than me, if I say yes (to my sins), where will be the escape from your justice? If I say: "I did not commit it" You will say: "Am I not a witness over You?" So forgive me O my master, before the tar (of hell) clothes me; forgive me, forgive me, O my master before the fire of hell takes me, forgive me, forgive me O my master before the hands are tied to the neck, O the most merciful of the mercifuls, the best of forgivers.

IT IS HIGHLY RECOMMENDED TO RECITE SURAH AL REHMAN AFTER SALAT UL TAHAJJUD.

## SHORT METHOD OF SALAT UL TAHAJJUD

TAHAJJUD CAN ALSO BE PRAYED IN A SHORT FORM:

RECITE ONLY SURAH AL FATIHAH IN ALL THE 11 RAK-ATS. DO NOT RECITE OTHER SURAHS. INSTEAD OF QUNUT RECITE SALWAT ONLY, BUT IT IS HIGHLY DESIRABLE TO RECITE THE INVOCATIONS OF SALAT UL WITR.

THOSE WHO PRAY TAHAJJUD REGULARLY CAN PRAY QAZA IF IT IS NOT MISSED INTENTIONALLY.

## SALAT ISTIGHATHA (1)

This salat is highly effective to disperse calamities and to remove hardships and difficulties.

It is a 2 rak-at salat, prayed exactly like the Fajr salat specially on Friday, with the following adjustments:

In the 1<sup>st</sup> and the 2<sup>nd</sup> rak-at while reciting surah al Fatihah, when you come to IYYAKANA-BUDU WAIYYAKA NASTAIN recite it 100 times, then complete the full surah and recite surah al Ikhlas.

After the *salam* recite:

### DU-A AZUMAL BALA.

إِلٰهِي عَظُمَ الْبَلَاءُ وَبَرِحَ الْخِفَاءُ وَانْكَشَفَ  
 الْغُطَاءُ وَانْقَطَعَ الرَّجَاءُ وَصَاقَتِ الْأَرْضُ وَ  
 مُنِعَتِ السَّمَاءُ وَأَنْتَ الْمُسْتَعَانُ وَإِلَيْكَ الْمُشْتَكِي  
 وَعَلَيْكَ الْمُعْوَلُ فِي الشَّدَّةِ وَالرَّخَاءِ اللَّهُمَّ



صَلَّى عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ أُولِي الْأُمُورِ الَّذِينَ  
 فَرَضْتَ عَلَيْنَا طَاعَتَهُمْ وَعَرَّفْتَنَا بِذَلِكَ مَنَزِلَتَهُمْ  
 فَفَرِّجْ عَنَّا بِحَقِّكَ فَرَجًا عَاجِلًا قَرِيبًا كَلِمَةَ  
 الْبَصْرِ أَوْ هُوَ أَقْرَبُ يَا مُحَمَّدُ يَا عَلِيُّ يَا عَلِيُّ يَا مُحَمَّدُ  
 اِكْفِيَانِي فَإِنَّكُمَا كَافِيَانِ وَانصُرَانِي فَإِنَّكُمَا نَاصِرَانِ  
 يَا مَوْلَانَا يَا صَاحِبَ الزَّمَانِ الْغُوثُ الْغُوثُ الْغُوثُ  
 أَذْرِكْنِي أَذْرِكْنِي أَذْرِكْنِي السَّاعَةَ السَّاعَةَ السَّاعَةَ  
 الْعَجَلُ الْعَجَلُ الْعَجَلُ يَا أَرْحَمَ الرَّاحِمِينَ بِحَقِّ  
 مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ

My Allah, irretrievable is our plight, our helplessness causes pain and trouble, (now our) urgency has been laid bare (before You), (all) hopes have been cut off, the (plentiful) earth has shrunk (with very little to spare) for us, the heavenly blessings have been withheld, we call

upon You for help, we refer our grief and sorrow to You, we have full faith in You in the time of distress as well as in good fortune. O Allah, send blessings on Muhammad and on the children of Muhammad, the "Ulil Amr" (authority), obedience to whom has been made obligatory, through which their high status has been made known. Therefore let there be joy after sorrow for us for their sake, right away, in the twinkle of an eye, more readily. O Muhammad, O Ali, O Ali, O Muhammad. Give me enough, because both of you provide sufficiently, and help me, because both of you help and protect. O Our Master, O the Authority of our times (Sahibaz Zaman), Help! Help! Help! Come to my help, Come to my help, Come to my help, in this hour, in this hour, in this hour, Be quick, Be quick, Be quick. O the most Merciful. For the sake of Muhammad and his pure progeny.

## SALAT ISTIGHATHA (2)

This salat is prayed to seek fulfillment of all legitimate desires.

Sayyid Ali Shirazi, in his book *Kalamatul Tayyib* writes that this is an appeal to Imam Zaman (a.s.).

Pray this salat exactly like Fajr Salat, with the following adjustments:

- (1) In the first rak-at, after recitation of al Fatihah, recite al Qadr. (See on page 40)
- (2) In the second rak-at, after the recitation of al Fatihah, recite al Nasr.

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ۖ وَرَأَيْتَ النَّاسَ  
يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا ۖ فَسَبِّحْ بِحَمْدِ  
رَبِّكَ وَاسْتَغْفِرْ لَهُ إِنَّهُ كَانَ تَوَّابًا ۝

When comes the help of Allah alongwith victory, and you see people enter the religion of Allah in large groups, celebrate then the praises of your Lord, and seek His protection. Verily He is oft-returning (in mercy).

- (3) After the *salam* stand under the sky, facing *Qibla* and recite the following du-a:

سَلَامُ اللَّهِ الْكَامِلُ التَّامُّ الشَّامِلُ وَصَلَوَاتُهُ الدَّائِمَةُ  
 وَبَرَكَاتُهُ الْقَائِمَةُ التَّامَّةُ عَلَى حُجَّةِ اللَّهِ وَوَلِيِّهِ  
 فِي أَرْضِهِ وَبَلَدِهِ وَخَلِيفَتِهِ عَلَى خَلْقِهِ وَعِبَادِهِ  
 وَسُلَالَةِ النَّبُوَّةِ وَبَقِيَّةِ الْعِتْرَةِ وَالصَّفْوَةِ صَاحِبِ  
 الزَّمَانِ وَمُطَهِّرِ الْإِيمَانِ وَمُلْقِنِ أَحْكَامِ الْقُرْآنِ  
 وَمُطَهِّرِ الْأَرْضِ وَنَاشِرِ الْعُدْلِ فِي الطُّوْلِ وَالْعُرْضِ  
 وَالْحُجَّةِ الْقَائِمِ الْمَهْدِيِّ الْإِمَامِ الْمُنْتَظَرِ الْمُرْفِيِّ  
 وَابْنِ الْأَيْمَةِ الطَّاهِرِينَ الْوَصِيِّ ابْنِ الْأَوْصِيَاءِ  
 الْمُرَضِيِّينَ الْهَادِي الْمَعْصُومِ بْنِ الْأَيْمَةِ الْمَعْصُومِينَ  
 السَّلَامُ عَلَيْكَ يَا مِعْرَ الْمُؤْمِنِينَ الْمُسْتَضْعَفِينَ  
 السَّلَامُ عَلَيْكَ يَا مُذِلَّ الْكَافِرِينَ الْمُتَكَبِّرِينَ



الظَّالِمِينَ السَّلَامُ عَلَيْكَ يَا مَوْلَايَ يَا صَاحِبَ  
 الزَّمَانِ السَّلَامُ عَلَيْكَ يَا بِنَ رَسُولِ اللَّهِ السَّلَامُ عَلَيْكَ  
 يَا بِنَ أَمِيرِ الْمُؤْمِنِينَ السَّلَامُ عَلَيْكَ يَا بِنَ فَاطِمَةَ  
 الزَّهْرَاءِ سَيِّدَةِ نِسَاءِ الْعَالَمِينَ السَّلَامُ عَلَيْكَ يَا بِنَ  
 الْأَيْمَةِ الْحُجَّجِ الْمُعْصُومِينَ وَالْإِمَامِ عَلَى الْخَلْقِ  
 أَجْمَعِينَ السَّلَامُ عَلَيْكَ يَا مَوْلَايَ سَلَامٌ مُخْلِصٌ  
 لَكَ فِي الْوِلَايَةِ أَشْهَدُ أَنَّكَ الْإِمَامُ الْمَهْدِيُّ قَوْلًا  
 وَفِعْلًا وَأَنْتَ الَّذِي تَمَلَأُ الْأَرْضَ قِسْطًا وَعَدْلًا  
 بَعْدَ مَا مَلَأَتْ ظُلْمًا وَجُورًا فَعَجَّلَ اللَّهُ فَرَجَكَ وَ  
 سَهَّلَ مَخْرَجَكَ وَقَرَّبَ زَمَانَكَ وَكَثَّرَ أَنْصَارَكَ وَ  
 أَعْوَانَكَ وَأَنْجَزَ لَكَ مَا وَعَدَكَ فَهُوَ أَصْدَقُ الْقَائِلِينَ  
 وَقَدْ قَالَ وَنُرِيدُ أَنْ نَمُنَّ عَلَى الَّذِينَ اسْتَضَعُّوا فِي

الْأَرْضِ وَنَجَعَهُمْ أَيْمَةً وَنَجَعَهُمُ الْوَارِثِينَ يَا مَوْلَايَ  
 يَا صَاحِبَ الزَّمَانِ يَا بِنَّ رَسُولَ اللَّهِ حَاجَتِي mention  
 فَأَشْفَعْ لِي فِي نَجَاهِهَا فَقَدْ تَوَجَّهْتُ إِلَيْكَ your desire  
 بِحَاجَتِي لِعِلْمِ أَنَّ لَكَ عِنْدَ اللَّهِ شَفَاعَةً مَقْبُولَةً  
 وَمَقَامًا مَحْمُودًا فَبِحَقِّ مَنِ اخْتَصَّكُمْ بِأَمْرِهِ وَارْتَضَاكُمْ  
 لِسِرِّهِ وَبِالْشَّانِ الَّذِي لَكُمْ عِنْدَ اللَّهِ بَيْنَكُمْ وَبَيْنَهُ  
 فَاسْئَلِ اللَّهَ تَعَالَى فِي نُجْحِ طَلِبَتِي وَاجَابَةِ دَعْوَتِي

### وَكَشَفِ كُرْبَتِي

Perfect, complete comprehensive peace from Allah. His perpetual blessings, His continuous and entire benedictions be on the *hujjat* (proof) of Allah who is His representative on the earth and all its habitations, His vicegerent over His creatures and servants; a descendant of (His) prophet, the rightful successor of the thoroughly purified *itrat* (family of the Holy Prophet), the sahib al zaman

(the man in charge of whatever is there now in the universe), the manifestation of true faith, the teacher of the Holy Quran, the purifier of (the people of) the earth, and administrator of justice all over the world, the abiding argument of Allah, the divinely guided, awaited, and approved Imam (guide-leader) son (inheritor) of the thoroughly purified Imams, the executor of will, son of the approved executors of will, the infallible guide, son of the infallible guides; peace be on you, O he who pays attention to the less fortunate believers; peace be on you, O he who humbles the haughty and cruel disbelievers; peace be on you, O master, O Sahib Zaman; peace be on you O the son (inheritor) of the Messenger of Allah; peace be on you, O the son (inheritor) of the Amir al Muminin; peace be on you, O son (inheritor) of Fatimah Zahra, the chief of the women of the world; peace be on you, O son (inheritor) of the infallible, thoroughly purified Imams, you are the guide-leader of all that has been created (by the creator Lord); peace be on you, O master, sincere salutations to you. O the wali (representative) of Allah.

I bear witness that verily you are the rightly guided guide, in letter and spirit; you are he who shall fill the earth with justice and fair play after the reign of terror and oppression the people have suffered. May Allah send you at once, bring near your time, multiply your helpers and supporters, fulfil the promise he made with you, because He is the most truthful of all truthfals. He said:

“We wished to favour those who were weak in the land, and make them Imams (leaders in faith and make them heirs”.

O master, O sahib al zaman son (inheritor) of the Messenger of Allah. I desire,

**(Here mention your desires and continue the du-a as under):**

so take up my case because your recommendation to Allah is immediately accepted on account of your very high status. For the sake of He who has authorized you for holding His secrets and has given you a very high position, and (for the sake of the special relationship) between you and Him, please beseech Allah, the most high, to accept my prayer and put an end to my misery.



(1) After praying every obligatory salat stand erect, raise your index finger in front of your chest and recite:

## ZIYARAT OF IMAM HUSAYN

(A.S.)

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ السَّلَامُ  
عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ السَّلَامُ  
عَلَيْكَ يَا بَنَ أَمِيرِ الْمُؤْمِنِينَ وَ  
ابْنَ سَيِّدِ الْوَصِيِّينَ السَّلَامُ عَلَيْكَ  
يَا بَنَ فَاطِمَةَ الزَّهْرَاءِ سَيِّدَةِ نِسَاءِ  
الْعَالَمِينَ السَّلَامُ عَلَيْكَ وَرَحْمَةُ  
اللَّهِ وَبَرَكَاتُهُ ○

Peace be on you, O Aba Abdillah. Peace be on you, O the son of the Messenger of Allah. Peace be on you, O the son of Amir al Muminin, the head of the successors (of the Holy Prophet). Peace be on you, O the son of Fatimah Zahra, the chief of the women of the worlds. Peace be on you and mercy and blessings of Allah.

(2) Then turn to right hand side and recite the Ziyarat of Imam Ali Riza (a.s.).

## ZIYARAT OF IMAM ALI RIZA

(A.S.)

السَّلَامُ عَلَيْكَ يَا مَوْلَا يَا بَيْنَ مَوْلَا يَا  
 غَرِيبَ الْغُرَبَاءِ السَّلَامُ عَلَيْكَ يَا  
 مُعِينَ الضُّعْفَاءِ وَالْمُقْرَأِ السَّلَامُ  
 عَلَيْكَ يَا سُلْطَانَ يَا أَبَا الْحَسَنِ  
 عَلِيَّ بْنَ مُوسَى الرَّضَا السَّلَامُ  
 عَلَيْكَ وَرَحْمَةً اللَّهُ وَبَرَكَاتُهُ ○

Peace be on you, O *mawla* (master) son of *mawla* (master). Peace be on you, O he who lived in an alien land away from home. Peace be on you, O he who helps the poor and the weak. Peace be on you, O sovereign, O Abal Hasan Ali bin Musa al Riza. Peace be on you and mercy and blessings of Allah.

(3) Then, facing qibla recite the Ziyarat of Imam al Mahdi (a.s.):

## ZIYARAT OF IMAM MAHDI

(A.S.)

السَّلَامُ عَلَيْكَ يَا مَوْلَايَا صَاحِبَ  
 الْعَصْرِ وَالرَّمَانَ الْأَمَانَ الْأَمَانَ  
 الْأَمَانَ السَّلَامُ عَلَيْكَ يَا خَلِيفَةَ  
 الرَّحْمَنِ السَّلَامُ عَلَيْكَ يَا شَرِيكَ  
 الْقُرْآنِ السَّلَامُ عَلَيْكَ يَا مَظْهَرَ  
 الْإِيمَانِ يَا إِمَامَ الْإِنْسِ وَالْجَانِّ  
 عَجَّلَ اللَّهُ تَعَالَى فَرَجَكَ وَسَهَّلَ  
 اللَّهُ تَعَالَى مُخْرَجَكَ وَظَهْرَكَ وَ  
 جَعَلْنَا مِنْ مَوَالِيكَ وَأَنْصَارِكَ  
 السَّلَامُ عَلَيْكَ يَا أَهْلَ بَيْتِ النَّبُوَّةِ  
 جَمِيعًا وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ ○

Peace be on you, O *mawla* (master), the ruler of the present time, O he who protects, O he who protects, O he who protects. Peace be on you, O the representative of AR RAHMAN, the associate of the Quran.

Peace be on you, O the manifestation of faith, O leader of men and jinn, may Allah send you at once and make your coming very easy and appoint us to serve you and support you. Peace be on you all, O the Ahl ul Bayt of the Holy Prophet, and mercy and blessings of Allah.

### DUA AFTER ZIYARAT

إِلَهِي إِلَهِي فَاسْتَجِبْ دُعَائِي يَا اللَّهُ

○ وَاقْبَلْ تَنَائِي يَا اللَّهُ

○ وَتَقَبَّلْ زِيَارَتِي يَا اللَّهُ

○ وَاعْطِنِي جَزَائِي يَا اللَّهُ

○ وَأَهْلِكَ أَعْدَائِي يَا اللَّهُ

وَسَارِفِي مَرْضَاتِي وَمَرْضَى كُلِّ الْمُؤْمِنِينَ

وَالْمُؤْمِنَاتِ يَا اللَّهُ ○ اللَّهُمَّ إِنِّي

أَسْأَلُكَ بِحَقِّ مُحَمَّدٍ وَأَنْتَ الْمُحْمَدُ

وَبِحَقِّ عَلِيٍّ وَأَنْتَ الْأَعْلَى وَبِحَقِّ فَاطِمَةَ

وَأَنْتَ فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ وَبِحَقِّ



الْحُسَيْنِ وَأَنْتَ الْمُحْسِنُ وَبِحَقِّ الْحُسَيْنِ  
 وَأَنْتَ قَدِيمُ الْإِحْسَانِ وَتَسْعَةَ  
 الْمَعْصُومِينَ مِنْ ذُرِّيَةِ الْحُسَيْنِ  
 يَا اللَّهُ يَا رَحْمَنُ يَا رَحِيمُ يَا كَرِيمُ  
 فَارْحَمْنَا بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

O my God, give answer to my prayer O Allah; acknowledge that which I have said in Your praise O Allah; accept my religious visitation O Allah; grant me reward O Allah; destroy my enemies O Allah; make me healthy and also keep all the believing men and believing women free from ailments. O my Allah, I beseech You in the name of Muhammad and You are *mahmud* (the praised); in the name of Ali and You are *ala* (the highest); in the name of Fatimah and You are *fatir* (the creator of heavens and the earth); in the name of Hasan and You are *muhsin* (who does good); in the name of Husayn and You are the eternal benefactor; and in the name of the nine (*imams*) in the progeny of Husayn, O Allah, O Beneficent, O Merciful, O Generous, have mercy on us through Your mercy, O the most merciful.

## ZIYARAT WARITHA

اَسْلَامُ عَلَيْكَ يَا وَاْرِثَ اَدَمَ صِفْوَةَ اللهِ .  
 اَسْلَامُ عَلَيْكَ يَا وَاْرِثَ نُوْحٍ سَيِّدِ اللهِ .  
 اَسْلَامُ عَلَيْكَ يَا وَاْرِثَ اِبْرَاهِيْمَ خَلِيْلِ اللهِ .  
 اَسْلَامُ عَلَيْكَ يَا وَاْرِثَ مُوسَىٰ كَلِيْمِ اللهِ .  
 اَسْلَامُ عَلَيْكَ يَا وَاْرِثَ عِيْسَىٰ رُوْحِ اللهِ .  
 اَسْلَامُ عَلَيْكَ يَا وَاْرِثَ مُحَمَّدٍ حَبِيْبِ اللهِ .  
 اَسْلَامُ عَلَيْكَ يَا وَاْرِثَ اَمِيْرِ الْمُؤْمِنِيْنَ وَوَلِيِّ اللهِ .  
 اَسْلَامُ عَلَيْكَ يَا اِبْنَ مُحَمَّدٍ الْمُصْطَفَىٰ اَسْلَامُ  
 عَلَيْكَ يَا اِبْنَ عَلِيٍّ الْمُرْتَضَىٰ اَسْلَامُ عَلَيْكَ  
 يَا اِبْنَ فَاطِمَةَ الزَّهْرَاءِ اَسْلَامُ عَلَيْكَ يَا اِبْنَ  
 خَدِيْجَةَ الْكُبْرَىٰ اَسْلَامُ عَلَيْكَ يَا ثَاْرَةَ اللهِ  
 وَاِبْنَ ثَاْمِرَةَ وَالْوَمْرَةَ الْمُتَوَسِّرَةَ . اَشْهَدُ اَنَّكَ

قَدْ أَقَمْتَ الصَّلَاةَ وَآتَيْتَ الزَّكَاةَ وَأَمَرْتَ  
 بِالْمَعْرُوفِ وَنَهَيْتَ عَنِ الْمُنْكَرِ وَأَطَعْتَ اللَّهَ  
 وَرَسُولَهُ حَتَّى آتَاكَ الْيَقِينُ. فَلَعَنَ اللَّهُ أُمَّةً  
 قَتَلَتْكَ وَلَعَنَ اللَّهُ أُمَّةً ظَلَمَتْكَ وَلَعَنَ اللَّهُ  
 أُمَّةً سَمِعَتْ بِذَلِكَ فَرَضِيَتْ بِهِ يَا مَوْلَايَ  
 يَا أَبَا عَبْدِ اللَّهِ أَشْهَدُ أَنَّكَ كُنْتَ مُؤْمَرًا فِي  
 الْأَصْلَابِ الشَّائِخَةِ وَالْأَرْحَامِ الْمُطَهَّرَةِ لَمْ تُتَجَسَّكَ  
 الْجَاهِلِيَّةُ بِأَنْجَاسِهَا وَلَمْ تُلْبَسْكَ مِنْ قُدْرَةِ لَهْمَاتِ  
 نَبِيَّيْهَا وَأَشْهَدُ أَنَّكَ مِنْ دَعَائِمِ الدِّينِ وَأَرْكَانِ  
 الْمُؤْمِنِينَ وَأَشْهَدُ أَنَّكَ الْإِمَامُ الْبِرُّ النَّقِيُّ  
 الرَّضِيُّ الرَّيُّ الْهَادِي الْمَهْدِيُّ وَأَشْهَدُ  
 أَنَّ الْأَيْمَةَ مِنْ وَوَلَدِكَ كَلِمَةُ التَّقْوَى وَأَعْلَامُ  
 الْهُدَى وَالْعُرْوَةُ الْوُثْقَى وَالْحُجَّةُ عَلَى أَهْلِ  
 الدُّنْيَا وَأَشْهَدُ أَنَّ اللَّهَ وَمَلَائِكَتَهُ وَأَنْبِيََاءَهُ



وَرُسُلَهُ آتَىٰ بِكُمْ مَوْمِنٌ وَيَا أَيُّهَا مَوْمِنٌ  
 بِشَرَّاحِ دِينِي وَخَوَاتِيمِ عَمَلِي وَقَلْبِي لِقَلْبِكُمْ  
 سِلَّةٌ وَأَمْرِي لِأَمْرِكُمْ مَتَّبِعٌ صَلَوَاتُ اللَّهِ  
 عَلَيْكُمْ وَعَلَىٰ آرْوَاحِكُمْ وَعَلَىٰ أَجْسَادِكُمْ وَ  
 عَلَىٰ أَجْسَائِكُمْ وَعَلَىٰ شَاهِدِكُمْ وَعَلَىٰ غَائِبِكُمْ وَ  
 عَلَىٰ ظَاهِرِكُمْ وَعَلَىٰ بَاطِنِكُمْ .

Peace be on you, O the inheritor of Adam, the sincerely attached friend of Allah! Peace be on you, O the inheritor of Nooh, the Prophet of Allah! Peace be on you, O the inheritor of Ibrahim, the intimate friend of Allah! Peace be on you, O the inheritor of Musa, who spoke to Allah! Peace be on you, O the inheritor of Isa, who received peace, joy and mercy from Allah! Peace be on you the inheritor of Muhammad the dearest beloved of Allah! Peace be on you, O the inheritor of the Amir al Muminin, peace be on him. Peace be on you, O the son of Muhammad al Mustafa! Peace be on you, O the son of Ali al Murtaza! Peace be on you, O the son of Fatimah Zahra! Peace be on you, O the son of Khadijah Kubra! Peace be on you, O he whose blood-claimer is Allah,



He is the blood-claimer of your father also, as those who persecuted you, your relatives and friends have not been punished for their crimes. I bear witness that, verily, you established the prayers, gave the prescribed share to the needy, commanded to do what is right and lawful, not to do that which is wrong and unlawful, obeyed Allah, and His Messenger, till the inevitable came unto you. So Allah condemns those, who killed you, to eternal punishment; Allah casts those, who maltreated you, into Hell, Allah damns those who heard this event and rested satisfied. O my Mawla! O Aba Abdillah! I bear witness that, verily, you were a light in the sublime loins, and purified wombs; the impurities of ignorance did not (even) touch you, nor its soiled and dirty bearing could ever smear you, I bear witness that, verily, you are the mainstay of the religion, and the supporter of the faithfuls. I bear witness that, verily, you are a pious, God-fearing, favourite, wise and rightly guided guide (Imam). I bear witness that the Imams, in your progeny, are the words of wisdom, the signs of guidance, the safe handle, Islam, the decisive arguments for the mankind.

I call Allah to give witness, and also His angels, His prophets, His messengers, that, verily, I believe in (all of) you, that I am sure of my return with you, joined to the divine laws of my belief, and my accomplishments; my mind and soul resigned to your obedience, my conduct following the example of your behaviour. Blessings of Allah be on (all of) you, on your souls, on your bodies, on your forms, (when) you are in view, (when) you are out of sight, on your style, and on your substance.

### ZIYARAT ALI AKBAR (A.S.)

اَسْلَامٌ عَلَيْكَ يَا بِنَ رَسُولِ اللَّهِ اَسْلَامٌ عَلَيْكَ  
 يَا بِنَ نَبِيِّ اللَّهِ اَسْلَامٌ عَلَيْكَ يَا بِنَ اَمِيرِ الْمُؤْمِنِينَ  
 اَسْلَامٌ عَلَيْكَ يَا بِنَ الْحُسَيْنِ الشَّهِيدِ  
 اَسْلَامٌ عَلَيْكَ أَيُّهَا الشَّهِيدُ وَابْنُ الشَّهِيدِ  
 اَسْلَامٌ عَلَيْكَ أَيُّهَا الْمَظْلُومُ وَابْنُ الْمَظْلُومِ  
 لَعَنَ اللَّهُ أُمَّةً قَتَلَتْكَ وَلَعَنَ اللَّهُ  
 أُمَّةً ظَلَمَتْكَ وَلَعَنَ اللَّهُ أُمَّةً سَمِعَتْ

بِذَلِكَ فَرَضَيْتَ بِهِ السَّلَامَ عَلَيْكَ  
 يَا وَلِيَّ اللَّهِ وَابْنَ وَلِيِّهِ لَقَدْ عَظُمَتْ  
 الْمُصِيبَةُ وَجَلَّتِ الرَّزِيَّةُ بِكَ عَلَيْنَا  
 وَعَلَى جَمِيعِ الْمُسْلِمِينَ فَلَعْنَتُ اللَّهِ أُمَّةً  
 قَتَلَتْكَ وَأَبْرَعُوا إِلَى اللَّهِ وَالْيَاكُوفِ مِنْهُمْ

Peace be on you, O the son of the Messenger of Allah! Peace be on you, O the son of the Prophet of Allah! Peace be on you, O the son of the Amir al Muminin! Peace be on you, O the son of Husayn, the Martyr! Peace be on you, O the Martyr! Peace be on you, O he who was harassed and abused just like his father had been annoyed and maltreated! Curse of Allah be on those who killed you, curse of Allah be on those who took liberties with you, curse of Allah be on those who heard this event and rested satisfied. Peace be on you, O the friend of Allah, the son of His friend, verily terrible was the calamity, and your suffering casts gloom upon us and on all the Muslims, So, curse of Allah be on those who killed you, and I disconnect all links with them and turn to Allah and you.



## ZIYARAT OF MARTYRS OF KARBALA. (A.S.)

السَّلَامُ عَلَيْكُمْ يَا أَوْلِيَاءَ اللَّهِ وَاجِبَاتَهُ السَّلَامُ  
 عَلَيْكُمْ يَا أَضْفِيَاءَ اللَّهِ وَوَدَّائِهِ السَّلَامُ عَلَيْكُمْ  
 يَا أَنْصَارَ دِينِ اللَّهِ السَّلَامُ عَلَيْكُمْ يَا أَنْصَارَ  
 رَسُولِ اللَّهِ السَّلَامُ عَلَيْكُمْ يَا أَنْصَارَ أَمِيرِ  
 الْمُؤْمِنِينَ السَّلَامُ عَلَيْكُمْ يَا أَنْصَارَ فَاطِمَةَ  
 الزَّهْرَاءِ سَيِّدَةِ نِسَاءِ الْعَالَمِينَ السَّلَامُ عَلَيْكُمْ  
 يَا أَنْصَارَ أَبِي مُحَمَّدٍ الْحَسَنِ بْنِ عَلِيٍّ وَ الزَّكِيَّ  
 النَّاصِحِ الْأَمِينِ السَّلَامُ عَلَيْكُمْ يَا أَنْصَارَ  
 أَبِي عَبْدِ اللَّهِ بَابِي أَنْتُمْ وَأَهْلِي طِبْتُمْ وَ  
 طَابَتِ الْأَرْضُ الَّتِي فِيهَا دُفِنْتُمْ وَفُرْتُمْ  
 فَوْرًا عَظِيمًا فَيَا لَيْتَنِي كُنْتُ مَعَكُمْ  
 فَأَفُورًا مَعَكُمْ .



Peace be on (all of) you, O the friends of Allah His favourites! Peace be on you, O the adorers of Allah, sincerely attached to Him! Peace be on you O the helpers of Allah's religion! Peace be on you O the helpers of Allah's Messenger! Peace be on you, O the helpers of the Ameer al Muminin! Peace be on you, o the helpers of Fatimah, the leader of the women of the worlds! Peace be on you, O the helpers of Aba Muhammad Hasan bin Ali, the sincere friend who always gave good advice! Peace be on you, O the helpers of Aba Abdillah! My father and mother are at your disposal, verily, you were pure, therefore, the earth, wherein you are buried, has been purified; you attained your end and won good fortune, would that we were with you, so that we could also share the accomplishment with you.

## ZIYARAT ASHURA

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ السَّلَامُ عَلَيْكَ  
 يَا بَنَ رَسُولِ اللَّهِ السَّلَامُ يَا خَيْرَةَ اللَّهِ وَابْنَ  
 خَيْرَتِهِ السَّلَامُ عَلَيْكَ يَا بَنَ أَمِيرِ الْمُؤْمِنِينَ  
 وَابْنَ سَيِّدِ الْوَصِيِّينَ السَّلَامُ عَلَيْكَ يَا  
 بَنَ فَاطِمَةَ سَيِّدَةَ نِسَاءِ الْعَالَمِينَ السَّلَامُ  
 عَلَيْكَ يَا ثَارَ اللَّهِ وَابْنَ ثَارِهِ وَالْوَثَرَ  
 الْمَوْتُورَ السَّلَامُ عَلَيْكَ وَعَلَى الْأَرْوَاحِ  
 الَّتِي حَلَّتْ بِفِنَائِكَ عَلَيْكُمْ مِنِّي جَمِيعًا  
 سَلَامُ اللَّهِ أَبَدًا مَا بَقِيَتْ وَبَقِيَ اللَّيْلُ  
 وَالنَّهَارُ يَا أَبَا عَبْدِ اللَّهِ لَقَدْ عَظُمَتْ  
 الرَّزِيَّةُ وَجَلَّتْ وَعَظُمَتْ الْمُصِيبَةُ  
 بِكَ عَلَيْنَا وَعَلَى جَمِيعِ أَهْلِ الْإِسْلَامِ  
 وَجَلَّتْ وَعَظُمَتْ مُصِيبَتُكَ فِي السَّمَوَاتِ

عَلَى جَمِيعِ أَهْلِ السَّمَوَاتِ فَلَعَنَ اللَّهُ  
 أُمَّةً أَسَّسَتْ آسَاسَ الظُّلْمِ وَالْجُورِ  
 عَلَيْكُمْ أَهْلَ الْبَيْتِ وَلَعَنَ اللَّهُ أُمَّةً دَفَعَتْكُمْ  
 عَنْ مَقَامِكُمْ وَأَزَالَتْكُمْ عَنْ مَرَاتِبِكُمْ  
 الَّتِي رَتَّبَكُمْ اللَّهُ فِيهَا وَلَعَنَ اللَّهُ أُمَّةً  
 قَتَلَتْكُمْ وَلَعَنَ اللَّهُ الْمُمَهِّدِينَ لَهُمْ  
 بِالتَّمَكِينِ مِنْ قِتَالِكُمْ بَرِئْتُ إِلَى اللَّهِ وَإِلَيْكُمْ  
 مِنْهُمْ وَمِنْ أَشْيَاعِهِمْ وَاتَّبَاعِهِمْ وَ  
 أَوْلِيَائِهِمْ يَا أَبَا عَبْدِ اللَّهِ إِنِّي سَأَلْتُ لِمَنْ  
 سَأَلْتُمْ وَحَرْبٌ لِمَنْ حَارَبْتُمْ إِلَى يَوْمِ  
 الْقِيَامَةِ وَلَعَنَ اللَّهُ آلَ زِيَادٍ وَآلَ مَرْوَانَ  
 وَلَعَنَ اللَّهُ بَنِي أُمَيَّةَ قَاطِبَةً وَلَعَنَ اللَّهُ  
 ابْنَ مَرْجَانَةَ وَلَعَنَ اللَّهُ عُمَرَ بْنَ سَعْدٍ  
 وَلَعَنَ اللَّهُ شَهْرًا وَلَعَنَ اللَّهُ أُمَّةً أَسْرَجَتْ

وَالْجَمْتُ وَتَنْقَبْتُ لِقَتَالِكَ يَا بِي أَنْتَ وَ  
 أُمِّي لَقَدْ عَظُمَ مُصَابِي بِكَ فَاسْأَلُ اللَّهَ  
 الَّذِي أَلَزَمَ مَقَامَكَ وَأَلَزَمَنِي بِكَ أَنْ  
 يَرْزُقَنِي طَلَبَ ثَارِكَ مَعَ إِمَامٍ مَنْصُورٍ مِنْ  
 أَهْلِ بَيْتِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ  
 اللَّهُمَّ اجْعَلْنِي عِنْدَكَ وَجِيهًا بِالْحُسَيْنِ  
 عَلَيْهِ السَّلَامُ فِي الدُّنْيَا وَالْآخِرَةِ يَا أَبَا  
 عَبْدِ اللَّهِ إِنِّي أَتَقَرَّبُ إِلَى اللَّهِ وَإِلَى  
 رَسُولِهِ وَإِلَى أَمِيرِ الْمُؤْمِنِينَ وَإِلَى قَاطِمَةِ  
 وَإِلَى الْحَسَنِ وَإِلَيْكَ بِمُؤَالَاتِكَ وَبِالْبِرَاءَةِ  
 مِمَّنْ قَاتَلَكَ وَنَصَبَ لَكَ الْحَرْبَ وَ  
 بِالْبِرَاءَةِ مِمَّنْ آسَسَ آسَاسَ الظُّلْمِ  
 وَالْجَوْرِ عَلَيْكُمْ وَابْرَأُ إِلَى اللَّهِ وَإِلَى  
 رَسُولِهِ مِمَّنْ آسَسَ آسَاسَ ذَلِكَ وَ  
 بَنَى عَلَيْهِ بُنْيَانَهُ وَجَرَى فِي ظُلْمِهِ وَجُورِهِ عَلَيْكُمْ



وَعَلَىٰ أَشْيَاءِ عَمَّكُمْ بَرِيئْتُ إِلَى اللَّهِ وَإِلَيْكُمْ  
 مِنْهُمْ وَاتَّقَرَّبُ إِلَى اللَّهِ ثُمَّ رَأَيْتُمْ  
 بِمَوَالِيكُمْ وَمَوَالِيهِ وَلِيَّكُمْ وَبِالْبِرَاءَةِ  
 مِنْ أَعْدَائِكُمْ وَالتَّاصِيِينَ لَكُمْ الْحَرْبِ  
 وَبِالْبِرَاءَةِ مِنْ أَشْيَاءِ عَمَّكُمْ وَاتَّبَاعِهِمْ  
 إِنِّي سِئَمٌ لِمَنْ سَأَلَكُمْ وَحَرْبٌ لِمَنْ  
 حَارَبَكُمْ وَوَلِيٌّ لِمَنْ وَالَاكُمْ وَعَدُوٌّ لِمَنْ  
 عَادَاكُمْ فَاسْأَلُ اللَّهَ الَّذِي أَلْزَمَنِي  
 بِمَعْرِفَتِكُمْ وَمَعْرِفَةِ أَوْلِيَاءِكُمْ وَرَزَقَنِي  
 الْبِرَاءَةَ مِنْ أَعْدَائِكُمْ أَنْ يَجْعَلَنِي مَعَكُمْ  
 فِي الدُّنْيَا وَالْآخِرَةِ وَأَنْ يُثَبِّتَ لِي عِنْدَكُمْ  
 قَدَمَ صِدْقِي فِي الدُّنْيَا وَالْآخِرَةِ وَأَسْأَلُهُ  
 أَنْ يُبَلِّغَنِي الْمَقَامَ الْمَحْمُودَ لَكُمْ عِنْدَ  
 اللَّهِ وَأَنْ يَرْزُقَنِي طَلَبَ تَارِيٍّ مَعَ إِمَامٍ  
 هُدَىٰ ظَاهِرٍ نَاطِقٍ بِالْحَقِّ مِنْكُمْ وَأَسْأَلُ  
 اللَّهَ بِحَقِّكُمْ وَبِالشَّانِ الَّذِي لَكُمْ عِنْدَهُ

أَنْ يُعْطِيَنِي بِمُصَابِي بِيَوْمِ أَفْضَلَ مَا  
 يُعْطَى مُصَابًا بِمُصِيبَتِهِ مُصِيبَةً مَا  
 أَعْظَمَهَا وَأَعْظَمَ رِزِيَّتَهَا فِي الْإِسْلَامِ  
 وَفِي جَمِيعِ السَّمَوَاتِ وَالْأَرْضِ اللَّهُمَّ  
 اجْعَلْنِي فِي مَقَامِي هَذَا مِنْ تَنَالِهِ  
 مِنْكَ صَلَوَاتٌ وَرَحْمَةٌ وَمَغْفِرَةٌ  
 اللَّهُمَّ اجْعَلْ حَيَايَ حَيَا مُحَمَّدٍ وَآلِ  
 مُحَمَّدٍ وَمَمَاتِي مَمَاتِ مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
 اللَّهُمَّ إِنَّ هَذَا يَوْمٌ تَبَرَكْتَ بِهِ بِنُورِ أَمِيَّةٍ  
 وَابْنِ أِكْلَةٍ الْأَكْبَادِ اللَّعِينِ ابْنِ اللَّعِينِ  
 عَلَى لِسَانِكَ وَلِسَانِ نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ  
 وَآلِهِ فِي كُلِّ مَوْطِنٍ وَمَوْقِفٍ وَقَفَ فِيهِ  
 نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ اللَّهُمَّ الْعَنْ  
 أَبَا سُفْيَانَ وَمُعَاوِيَةَ وَيَزِيدَ بْنَ مُعَاوِيَةَ

عَلَيْهِمْ مِنْكَ اللَّعْنَةُ أَبَدَ الْأَبْدِينَ وَهَذَا  
يَوْمٌ فَرِحَتْ بِهِ الْإِزْيَادُ وَالْمَرْوَاتُ  
بِقَتْلِهِمُ الْحُسَيْنِ صَلَوَاتُ اللَّهِ عَلَيْهِ  
اللَّهُمَّ فَضَاعِفْ عَلَيْهِمُ اللَّعْنَ مِنْكَ وَ  
الْعَذَابِ الْأَلِيمِ اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ  
فِي هَذَا الْيَوْمِ وَفِي مَوْقِفِي هَذَا وَأَيَّامِ  
حَيَاتِي بِالْبِرِّ أَتَقَرَّبُ مِنْهُمْ وَاللَّعْنَةَ عَلَيْهِمْ  
وَالْمُؤَالَاةَ لِنَبِيِّكَ وَالْإِلَّهِيَّةَ عَلَيْهِ وَ

[Then say 100 or 10 times:]

اللَّهُمَّ الْعَنْ أَوَّلَ ظَالِمٍ ظَلَمَ حَقَّ مُحَمَّدٍ  
وَأَلِ مُحَمَّدٍ وَأَخِرَتَا بَعِثْ لَهُ عَلَى ذَلِكَ اللَّهُمَّ  
الْعَنْ الْعِصَابَةَ الَّتِي جَاهَدَتِ الْحُسَيْنَ  
وَسَائِعَتْ وَبَايَعَتْ تَابَعَتْ عَلَى قَتْلِهِ  
اللَّهُمَّ الْعَنْهُمْ جَمِيعًا

[Then say 100 or 10 times:]

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ وَعَلَى

الْأَرْوَاحَ الَّتِي حَلَّتْ بِفِنَائِكَ  
 وَأَنَاخَتْ بِرَحْلِكَ عَلَيْكَ  
 مِنِّي سَلَامٌ اللَّهُ أَبَدًا مَا بَقِيَتْ وَبَقِيَ  
 اللَّيْلُ وَالنَّهَارُ وَلَا جَعَلَهُ اللَّهُ آخِرَ الْعَهْدِ  
 مِنِّي لِزِيَارَتِكُمْ السَّلَامُ عَلَى الْحُسَيْنِ وَ  
 عَلَى عَلِيِّ بْنِ الْحُسَيْنِ وَعَلَى أَوْلَادِ الْحُسَيْنِ  
 وَعَلَى أَصْحَابِ الْحُسَيْنِ

اللَّهُمَّ خُصَّ أَنْتَ أَوَّلَ ظَالِمٍ بِاللَّعْنِ مِنِّي  
 وَابْدَأْ بِهِ أَوْلَاثَمَ الثَّانِي وَالثَّالِثَ وَ  
 الرَّابِعَ اللَّهُمَّ الْعَنْ يَزِيدَ خَامِسًا وَالْعَنْ  
 عُبَيْدُ اللَّهِ بْنَ زِيَادٍ وَابْنَ مَرْجَانَةَ وَعُمَرَ  
 بْنَ سَعْدٍ وَشِمْرًا وَآلَ أَبِي سُفْيَانَ وَ  
 آلَ زِيَادٍ وَآلَ مَرْوَانَ إِلَى يَوْمِ الْقِيَامَةِ

Then go into *Sajdah* and say:

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدَ الشَّاكِرِينَ لَكَ  
 عَلَى مُصَابِهِمُ الْحَمْدُ لِلَّهِ عَلَى عَظِيمِ



رَزَيْتِي اللَّهُمَّ ارْزُقْنِي شَفَاعَةَ الْحُسَيْنِ  
 يَوْمَ الْوُرُودِ وَثَبِّتْ لِي قَدَمَ صِدْقِي عِنْدَكَ  
 مَعَ الْحُسَيْنِ وَأَصْحَابِ الْحُسَيْنِ الَّذِينَ  
 بَدَلُوا أَمْهَجَهُمْ دُونَ الْحُسَيْنِ عَلَيْهِ السَّلَامُ

Then pray two *rak-at salat* exactly like *Fajr salat* with the intention of *Ziyarat Ashura*.

Peace be you, O Aba Abdillah! Peace be on you, O son of the messenger of Allah. Peace be on you, O son of the commander of the faithfuls, the forebear of the successors! Peace be on you, O son of Fatimah, the choicest among the women of the worlds. Peace be on you, O the select, surpassing, chosen in preference over all good of Allah, and son of Allah's (such) good. Peace be on you, whose blood claimer is Allah, and son of he whose blood claimer is also Allah, (because) sofar no one has taken revenge of your murder. Peace be on you and on those souls who had gathered in your camp, and strided along with you, in your journey. I pray and invoke Allah to keep all of you tranquil and restful, forever; sofar I am alive, this is my prayer, ..

and till nights and days follow each other.

O Aba Abdillah, unbearable is the sorrow. Nerve-racking is the agony, you put up with for us and for all the (true) Muslims; crimes committed against you also shocked and unnerved the dwellers of the heavens, one and all. May Allah condemn and damn the people who laid the basis and set up the groundwork, to wander astray and turn aside from not only you and your family but to take liberties and bear hard upon you. May Allah condemn and damn the people who tried to obscure and deny your office and status, willfully neglected your rank and class Allah had made known in clear terms. May Allah condemn and damn the people who killed you. May Allah condemn and damn the abettors who instigated and had a part in your murder. I turn to you and Allah, away from them, their henchmen, their followers and their friends, O Aba Abdillah. I make peace with those who make their peace with you. I make war on those who go to war against you, till the day of judgment. May Allah condemn and damn the family of Ziyad and the family of Marwan; may Allah condemn and damn

the group and the tribe of Umayyah, one and all, altogether; may Allah condemn and damn ibn Marjanh; may Allah condemn and damn Umar bin Sad; may Allah condemn and damn Shimr; may Allah condemn and damn the people who made elaborative preparations to kill you. I, my father and mother are at your disposal. I pray and invoke Allah to send blessings on you. Profound is my sorrow for you. I beg Allah, who honoured you above others liberally, to be generous towards me on account of you, and give me the opportunity to take revenge of your murder in the company of the victorious Imam, the descendant of Muhammad (blessings and peace be on him and on his children from Allah) at the time of the final and decisive war against Allah's enemies. O my Allah honour me alongwith Husayn, peace be on him, in this world and the hereafter. O Aba Abdillah, I come nearer and seek greater intimacy with Allah, with His messenger (the Holy Prophet), with Amirul Muminin, with Fatimah, with Hasan and with you, with the help of your love and patronage, cutting off every



connection with those who took arms against you and killed you. I disconnect all links with those who, in the beginning, took the first step to take liberties with and bear hard upon you, I take refuge with Allah and His messenger (blessings of Allah be on him and on His children), free from the guilt of associating with those who laid the foundation for (your suffering), devised and carried out their corrupt plan of action, boldly gave currency to reign of terror and cruelty to oppress you and your friends and followers. I detach myself from them and present myself to Allah and to you. I (first) seek greater intimacy with Allah and then with you to win your love and patronage, and to make friends with your friends, and cut off all links with your enemies, and with those who planted the seeds of hostility against you, and I reject and discard their associates, their followers and their friends. O Aba Abdillah, I make peace with those who made their peace with you, I search out and confront those who waged war against you, I make friends with those who stood by you, I strive against those who came in conflict



with you, therefore, I make a request to Allah who favoured me by granting me the ability to become aware of you and your friend's status, to set me free from the corrupting influence of your enemies, to make me keep company with you in this world and in the hereafter, stand firm beside you and follow your footsteps closely in this world and in the next world. I beseech Him that He helps me to reach your highly praised station, given to you by Allah, and that he provides me the opportunity to take revenge of your murder under the leadership of the rightly guided guide (in your progeny) who surely will come and speak the truth. I beseech Allah in the name of your right and the purpose He assigned to you, that He may give me a great recompense which He gives to those whose suffer. Verily the hardships you experienced have no parallel and overshadow all calamities that took place in the history of Islam, for that matter, throughout the whole universe. O my Allah, in my on the spot situation, treat me like him (or her) who obtains from You (Your) blessings, mercy and forgiveness. O my Allah, make me live

like Muhammad and his children lived and make me depart from this world like MUHAMMAD AND HIS CHILDREN HAD LEFT. O MY Allah this day is a day of rejoicing for the "Bani Umayyah" and the descendants of the woman who ate the liver [of the uncle of the Holy Prophet (Hamza)], the herd of hardened criminals, the eternally damned and accursed group, a fact that had been made public by You and by Your prophet (blessings of Allah be on him and on his children), who in every place and at all occasions, drew attention of people to this truism. O my Allah condemn and damn Abu Sufyan, Muawiyah bin Abu Sufyan, Yazid bin Muawiyah and let it be an everlasting curse upon them from You. Today the descendants of Ziyad and Marwan make merry, laugh and dance because on this day they killed Husayn (blessings of Allah be on him). O my Allah, therefore, double up the curse You bring upon them and also the punishment You decree for them. O my Allah, I seek nearness to You today in this frame of mind, cutting off all links with them for the rest of my life, denouncing

them because of my love for Your prophet and his children, peace be on him and them.

[Then say 100 or 10 times:]

O my Allah condemn and damn the first tyrant who unjustly and wrongfully usurped that which rightly belonged to Muhammad and the children of Muhammad, and bring curse upon those who, after him, followed in his footsteps. O my Allah condemn and damn those conspirators who vexed and harassed Husayn, showed eagerness, agreed mutually, and joined hands to kill him. O my Allah bring curse upon all of them.

[Then say 100 or 10 times:]

Peace be on you, O Aba Abdillah, and on those souls who came to your camp to put themselves at your disposal. So far I am alive and the days and nights follow each other I invoke Allah to send blessings on you for ever and ever. May Allah not make my this pledge of close association, physical as well as spiritual, with you the last fulfillment. Peace be on Husayn, and on Ali son of Husayn, and on the children of Husayn, and on the friends of Husayn.



O my Allah, let the curse I call down on the head of the first tyrant stick like a leech; and stay put for ever on the first, then the second, the third and the fourth. O my Allah damn and call down evil on the fifth, Yazid son of Muawiyah, and bring a curse upon Ubaydullah Ibn Ziyad, Ibn Marjan, Umar bin Sad, and Shimr, and on the descendants of Abu Sufyan, on the descendants of Ziyad, on the descendants of Marwan, till the day of Judgement.

Then go into *Sajdah* and say:

O my Allah, praise be to you, praise of those who thank You for the suffering they endured. Praise be to Allah for the affliction that has afflicted me. O my Allah make available for me the recommendations of Husayn on the day I present myself before You, let me stand firm in safety before You on account of my sincere attachment with Husayn, alongwith him and his comrades, who sacrificed everything they had-heart, mind, soul and life for Husayn, peace be on him

**Then pray two *rak-at salat* exactly like *Fajr salat* with the intention of *Ziyarat Ashura*.**



## ANOTHER ZIYARAT

السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ  
 السَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ  
 السَّلَامُ عَلَيْكَ يَا فَاطِمَةَ الزَّهْرَاءِ  
 السَّلَامُ عَلَيْكَ يَا خَدِيجَةَ الْكُبْرَى  
 السَّلَامُ عَلَيْكَ يَا حَسَنَ الْمُجْتَبَى  
 السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ الْحُسَيْنِ  
 وَعَلَى التَّسْعَةِ الْمَعْصُومِينَ مِنْ ذُرِّيَّتِكَ  
 عَلِيِّ بْنِ الْحُسَيْنِ وَمُحَمَّدِ بْنِ عَلِيٍّ وَجَعْفَرَ  
 بْنِ مُحَمَّدٍ وَمُوسَى بْنِ جَعْفَرٍ وَعَلِيٍّ  
 بْنِ مُوسَى وَمُحَمَّدِ بْنِ عَلِيٍّ  
 وَعَلِيٍّ بْنِ مُحَمَّدٍ وَالْحَسَنِ بْنِ عَلِيٍّ  
 وَالْحُجَّةَ بْنَ الْحَسَنِ عَجَّلَ اللَّهُ فَرَجَهُ  
 وَسَهَّلَ اللَّهُ مَخْرَجَهُ وَظَهَّورَهُ  
 وَالسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Peace be on you O the messenger of Allah  
Peace be on you O Amir al Muminin  
Peace be on you O Fatima Zehra  
Peace be on you O Khatija al Kubra  
Peace be on you O Hasan al Mujtaba  
Peace be on you O Aba Abdillalhi al Husayn  
And on the nine immaculate ones from your  
progeny Ali son of Husyan, Muhammad son  
of Ali, Jafar son of Muhammad, Musa son of  
Jafar, Ali son of Musa, Muhammad son of Ali,  
Ali son of Muhammad, Hasan son of Ali,  
Hujjat son of Hasan May Allah sent you at  
once and make your coming very easy and  
appoint us to serve you and support you.  
Peace be on you and Mercy and blessing  
of Allah.

## SATURDAY

At daybreak see the following *naqsh* (inscription).

Whoso looks on and beholds the following inscription will stay safe throughout the week, till next Saturday, under the divine (Allah's) protective umbrella.

He, or she, will have no fear to face people in authority; and will make friends with whosoever comes in contact; and will be kept safe from accidental or unexpected advent of death.

وَأَفِيضْهُ	أَمْرِي	إِلَى اللَّهِ	إِنَّ اللَّهَ	بِصِيْرِهِ
مُحَمَّدٌ عَلِيٌّ	٥٣	٧٦	١٢٢	٧
١٧٣	٥	١٢	ع	١٧
٦	٧٠٠	٨١٧٥	و	١٧
١٨	١٧	و٦	ع	١٠٧١
٧	إِلَهَ	إِلَّا اللَّهُ	مُحَمَّدٌ سَلَّمَ	اللَّهُ

YAA GHANIYU  
O the Independent.

يَا غَنِيٌّ

Recite 1060 times after Fajr Salat. Allah will multiply your means and possessions.

## SUNDAY

At daybreak see the following *naqsh* (inscription).

Whoso looks on and beholds the following inscription will not be thrown into the fire of Hell. Whatever (lawful) work he undertakes will be made easy for him. People will hold him in high esteem. His enemies will be destroyed.

يَا فَتَّاحُ	يَا مُبِينُ	يَا مُبِينُ	يَا مُبِينُ	يَا مُبِينُ
١	١١٤١	٩٧	١٨١	٢٥٨
٨٧	٧	٢	٥٩٥	٦
٤	١٨٤	١٩٢	١٤٥	٥٥٤٥
١٩٢	٦	١٤	١٨	١٨
لَا	إِلَهَ	إِلَّا اللَّهُ	مُحَمَّدٌ رَسُولُ	اللَّهِ

YAA FATTAH'U

O the originator.

يَا فَتَّاحُ

Recite 488 times after Fajr salat, Allah will grant success in all your efforts.



## MONDAY

At daybreak see the following *naqsh* (inscription).

Whoso looks on and beholds the following "Naqsh" (inscription) will stay safe from troubles, frustrations and losses whether brought to effect by material causation or supernatural instigation; also will be popular among his friends and relations; and his prayers and supplications will receive acceptance.

وَالْحَمْدُ لِلَّهِ	حَافِظًا فَاللَّهُ خَيْرٌ	كَلِمَاتٍ لِلْحَمْدِ	فَمَحْ قَرِيبٌ	تَعْدُونَ اللَّهَ
١٥	٧	٨	١٨١	١
٥٥٥	١٧٣	٧	٤	٨
٨٦	٧	٢٧٢	١٤	٦
٧١٤	٧	٣٤	١٨	٦٢
اللَّهُ	رَسُولُ	مُحَمَّدٌ	إِلَّا اللَّهُ	لَا إِلَهَ

YAA LAT'EEFU  
O the Subtle.

يَا لَطِيفُ

Recite 129 times after Fajr Salat. Allah will give you abundant means of livelihood.

## TUESDAY

At daybreak see the following *naqsh* (inscription).

Whoso looks on and beholds the following inscription (Naqsh will remain under divine (Allah's) protection, safe from all types of calamities and ill-luck. If Allah Merciful, the Almighty, is besought with praise, inshallah, sins will be forgiven and whatever legitimate demands are put up for approval will receive favourable consideration.

يَا لَوْرَانُورِ	يَا مُنَوْرِ	الْتَوْرِ	يَا خَالِقِ	الْتَوْرِ
١٩	١٨	٧١ و	٨	ع
٥٦٣	٧	٢٤	٧	٧٢
٢٢	٢٢	٢	٢	٥٤٣
٣٥	٥٤	١٤	٧٤	٢٤٤
لَا إِلَهَ	إِلَّا اللَّهُ	مُحَمَّدٌ	رَسُولُ	اللَّهِ

YAAQAABIZ"U

O the Seizer.

يَا قَابِضُ

Recite 903 times after Fajr Salat. Allah will fulfill all your wishes.

## WEDNESDAY

At daybreak see the following *naqsh* (inscription).

Whoso looks on and beholds the following inscription (*Naqsh*) will stay safe from every kind of misfortune, enjoy good will of the people, and receive satisfaction of all his legitimate desires:

يَا رَزَاقُ	يَا قَدُّوسُ	يَا اَللهُ	يَا فَتَّاحُ	يَا اَللهُ
98	118	8188	181	1
3	3	7	18	9
3	282	21	ع	ع
525	ع	ع	ع	16
3	28	11	81	4

YAA MUTA-A'ALEE  
O the Most High.

يَا مُتَعَالِي

Recite 551 times after Fajr Salat. Allah will give you a dignified and commanding personality.

## THURSDAY

Thursday is linked with Friday in time and space as well as in sanctity and bliss.

At daybreak see the following *naqsh* (inscription).

Whoso looks on and beholds the following inscription will receive, love and respect from the people he comes in contact with, success in every work he undertakes, prosperity throughout his life in this world, and in the life hereafter, eternal peace and happiness.

يَا سُبُوٰ	يَا فَتَّاحُ	يَا اَللهُ	يَا دُوْدُو	يَا بَدُوخُ
۲۰۲	۷	۱۰۰	۲۱	۱
۲	۳	۱۳	:	۱۲
و	و	و	ع	ع
و	ع	و	و	۲
۳	۳	۳۱	۸	۶۹

YAA RAZZAQU

O the Sustainer!

يَا رَزَّاقُ

Recite 308 times after the Fajr Salat Allah will bestow many bounties on you.



## FRIDAY

At daybreak see the following *naqsh* (inscription).

Whoso looks on and beholds the following inscription (*Naqsh*) on Friday shall soon find his enemies turning to him as friends. Legitimate demands will be fulfilled as desired; he or she will be kept safe from all misfortunes, and will be welcomed with respect and honour among the people.

مليقا	ما في قلوبهم	انت تعلم	مليقا	مليقا
١٨	ع	٢	١٤	١
١٢	١٢	٥٥٧٨	٥٥٥٥	ع
١٣	٥ ع	١٢	ع	٧٢
٥٣	١٥ ع	١٣١	ع	٥٢٥
لَا إِلَهَ إِلَّا اللَّهُ	رَسُولُ اللَّهِ	مُحَمَّدٌ	إِلَّا اللَّهُ	لَا إِلَهَ إِلَّا اللَّهُ

YAA NOORU  
O Light.

يَا نُورُ

Recite 256 times after Fajr Salat. Allah will make people honour and respect you.

## EVERYDAY

At daybreak see the following *naqsh* (inscription).

۱۸۱۱۲	۲۲۱	۳۱۱ع۱	۳۱۱	۷۱۱۸
۲۳۱ع۸	۱۲۲۲	۱۱۵	۵ع۷۱	ع۱۸
۱۹ع	۷۲ع۱۱	۴۳۱	۹۱۱	۱۷۱۱
۱۱۱۹	ص۱	۱۱۵۹	۵۱۱۹	۹۱۹
۱۷۱	۱۱۳۹	و ۱۲	۱۱۱ ۱۱۱	۴۲۱۵۶
۱۷	۱۱۶	۱۱۹۹	۱۲۰	ع۱۱ع۱

YAA BAA-I'THU  
O the Motivater.

يَا بَاعِثُ

Recite 100 times before going to bed. Putting both the hands on the chest, and after the recitation rub the palms on the chest. Allah will strengthen your heart with the insight which helps to become aware of the divinity.









FERMAMOMED EBRAHIM TRUST



